

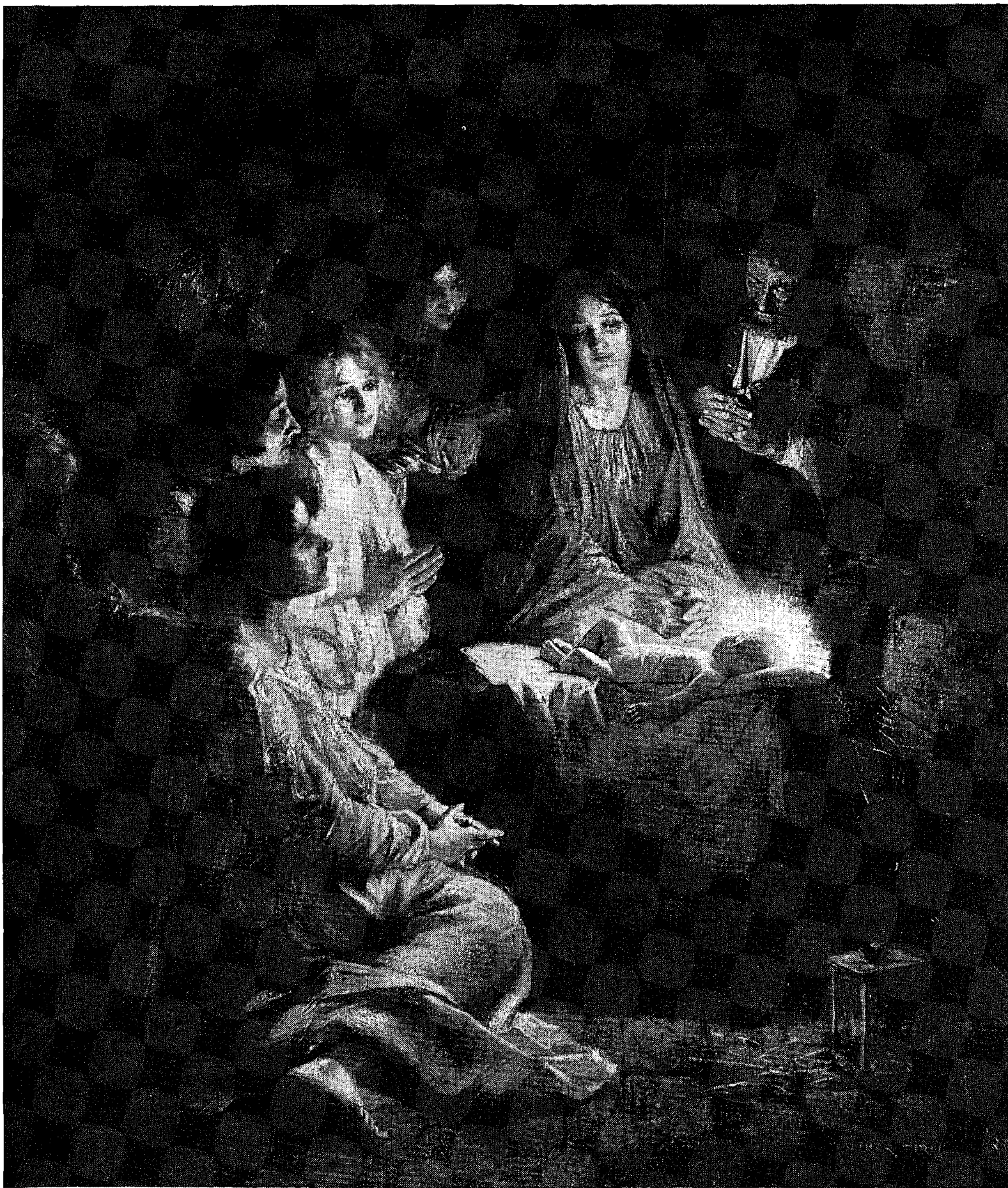
# The War Cry

OFFICIAL ORGAN OF THE SALVATION ARMY IN CANADA AND BERMUDA

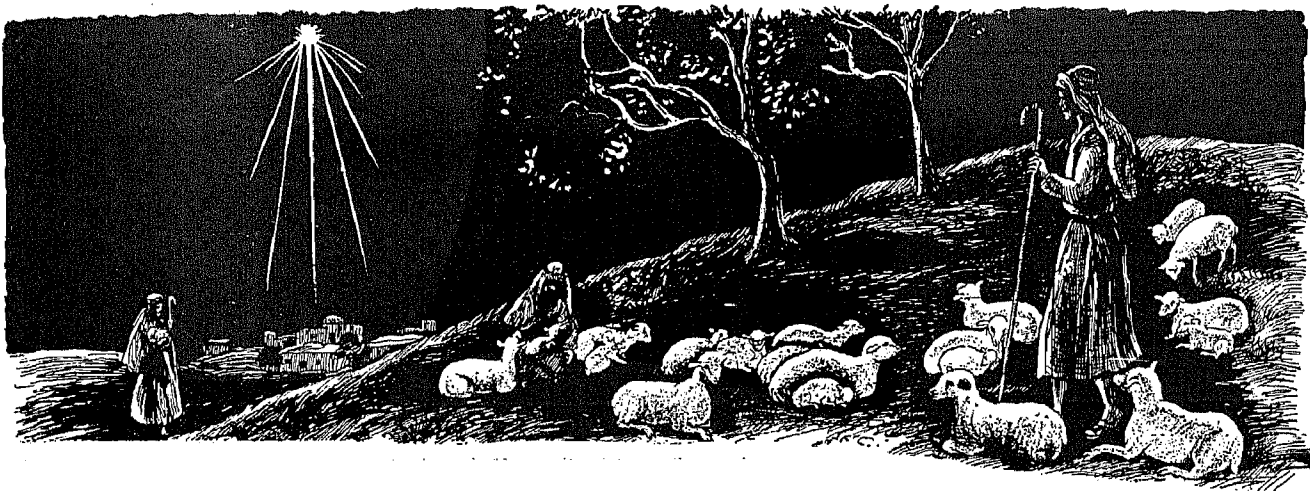
No. 3656

TORONTO, DECEMBER 18, 1954

Price Ten Cents



**Holy Night:** The theme of the birth of Jesus in a lowly stable has long been a favourite of artists, and they have ranged from a severely plain treatment of the scene to the highly fanciful. The German artist, Walther Tiele, has here allowed his imagination to have full play in introducing the herald angels, as though they visited the stable to worship the Christ-child, after announcing His birth to the wondering shepherds. We know they were there, even though they may not have been seen. All Heaven rejoiced at that stupendous event—the Son of God “made of a woman; born under the law”—born to be the Saviour of the world—leaving those “Ivory palaces” to live in this hard, cold earth. To all who have called on Him, He has fulfilled the promise—“joy to the world”; peace of heart, to all who love Him. Keep Christ in Christmas in your plans.



# JESUS--- *The Son of Man*

BY SENIOR-CAPTAIN ARTHUR PITCHER

TWO great titles for Christ are found in the Gospels. One is "The Son of God", and the other is, "The Son of Man". When we think of Jesus as the Son of God we see Him in the glory of His divine relationship to God the Father, but in this article, I want us to think of that other title, "Jesus, the Son of Man".

The title is used about seventy times in the New Testament. It is the title with which Jesus identified Himself with man, the hallmark of the humanity of Jesus, the proof He gave to the world that He had assumed the sorrow and suffering, the pain and penury, the labour and loss of the race of Adam. "He was in all points tempted like as we are yet without sin."

Have you ever thought that that title makes Jesus our contemporary? The sons of men find themselves faced with life that is subject to constant turmoil; they are disturbed by crowding cares, and beset by great odds. The Son of Man was born in occupied territory; He grew up in society that was hate-ridden and in constant political ferment. On more than one occasion, He was asked to become the leader of a revolutionary movement designed to right the wrongs of an oppressed people.

He knew the ravages of hunger, the physical weariness of overcrowded days, the misunderstanding of friends, the out-and-out hatred of enemies, the pressure of unceasing demands, and the overwork that gave Him no leisure, so much as to eat.

In human terms, the odds were definitely against Him—coming out of despised Galilee, growing up in a restricted country community and in a modest home, with a message that, for its very unpopularity, it would be hard to equal—talking of turning the other cheek in a nation ripening for rebellion, of love for enemies in a nation ground under the heel of alien soldiers, of neigh-

bourliness in a land where men of different races cross the street to avoid each other's shadow, and of the Kingdom of Heaven to people who were willing to settle for a more peaceful kingdom on earth! Oh yes, there seemed to be definite limits to the potentialities for success in the task to which Jesus gave Himself.

And yet from the Cross, where in derision they nailed Him, the Son

of Man speaks to the sons of men, and His message is that there is something stronger than hate, there is something which can overcome circumstances, there is something which can bring peace and salvation to the sons of men. For as someone has beautifully said, "The Son of God became the Son of Man, so that the sons of men might become the sons of God."

## *It Is Enough — He Came*

BY BRIGADIER JOHN WELLS



THINK tonight of Bethlehem,  
Of him who kept the inn.  
Was his manner rough and churlish,  
His reason genuine?

I wonder if a patron rich  
Had come, with lady fair,  
Methinks there'd be a welcome,  
An empty room to spare.

But does it really matter?  
Should we defend or blame  
Conditions, men or circumstance:  
Since 'tis enough, HE CAME!

And then again I ponder,  
O'er Bethlehem's manger bed:  
Were the oxen really lowing?  
Did the shepherds softly tread?

We know the bright star lingered  
O'er Bethlehem city there,  
While all were wrapped in slumber  
And night was crystal clear.

Yet these things matter little,  
This one fact matters most:  
That Christ came down from Heaven  
To seek and save the lost.

## *The Christmas Message*

BY F. H. MacARTHUR



OVER all the world, in one glad voice,  
Those Christmas tidings ring,  
Making the sick and sad rejoice—  
Telling of Christ the King.

The message reaches to the stars,  
And passes o'er the waves.  
It penetrates cold prison bars,  
Wide forests and deep caves:  
In every land where Christ is known,  
Its triumph swells in one glad tone!

An old Lancashire woman was listening to the reasons that the neighbours were giving for their minister's success. They spoke of his gifts, of his style, of his manner. "Nay," said she, "I tell you what it is. Yon man is very thick with the Almighty."—Moody Monthly.

## THE NATIVITY

"And when they were come into the house . . . they fell down and worshipped Him: and . . . they presented unto Him gifts, gold, and frankincense, and myrrh." (Matthew 2:11).



## DAILY DEVOTIONS

### SUNDAY—

Romans 16:17-27. "Power to establish you." No matter how well you begin a thing, you will fail unless you are prepared to carry it through to completion. This applies equally to the work of God in your heart. If He has saved your soul, you must not rest satisfied with that, but you should ask Him to go on to establish you in all that is good.

### MONDAY—

Joel 1:1-20. The man and his message. "The word of the Lord that came to Joel." The prophets of old were in no way different from their fellow-men, except that God spoke to them and they felt responsible to deliver His message. This same responsibility falls on every one to whom God has really spoken. We can all tell what God has done for us.

### TUESDAY—

Joel 2:1-11. God's mighty army. This powerful description of the host of the Lord, coupled with the impression given of the Day of Judgment, tells us that "the Day of the Lord is great and very terrible". "The fear of the Lord," says the Psalmist, "is the beginning of wisdom." God is love, but those who will not love Him will some day learn to fear Him.

### WEDNESDAY—

Joel 2:12-20. "Bend your heart." No outward show of repentance has any value in God's sight, unless the heart be truly contrite before Him.

How else, but through a broken heart, May the Lord Christ enter in?

### THURSDAY—

Joel 2:21-32. God's gracious outpouring. See what a contrast this is to the Tuesday reading! In answer to repentance and prayer, God gives a plentiful rain, joy, and fruitfulness, and, best of all, His Holy Spirit. Will you not ask Him to give you this beautiful experience in your heart?

### FRIDAY—

Joel 3:1-11. Weak but willing. If you are but willing for God to have His way with you, you need no longer be held back by your natural weakness.

Strong in the Lord of hosts,  
And in His mighty power,  
Who in the strength of Jesus trusts  
Is more than conqueror.

### SATURDAY—

Joel 3:12-21. "The Lord will be the hope of His people." In the margin of the Bible we find the word "hope" translated a "harbour", or "place of repair". Is it not beautiful to think that when storms and difficulties rage outside we can drop the anchor of hope in the harbour of God's love?

## HOW TO BE SAVED

NO matter what other knowledge you may have, you must know yourself a sinner, or you will not be likely to seek salvation. The realization that you have sinned, and that unless you find favour with God you must be lost, will help you to a proper appreciation of the value of Christ's coming into the world, and dying upon the cross as a remedy for sin.

To benefit by His death you must repent and turn from your sins, and ask God for Christ's sake to forgive you for the past and help you in the future. If you do this with your whole heart, and exercise faith in Him, He will save your soul and give you the witness of the Spirit that you are born again.



# hed Abroad



## The Light



ALMOST 2,000 years ago the world was old and tired. There were wars, oppression and injustice, and the people groaned in spirit. A Light came into the world and an angel appeared to the shepherds,

"Fear not: for, behold, I bring you good tidings of joy, which shall be to all. For unto you is born this day in the city of David a Saviour, who is Christ the Lord." A bright light shone in the east, and wise men followed that star. Are we wise? Have we forgotten the words of Jesus, "I am the Light of the world; he that followeth me shall not walk in darkness, but shall have the light of life"? Has it ever occurred to you how we associate light with Christmas? Candles burn in our homes and homes; we gladly il-

luminate our streets and string coloured lights on our trees; we pray, "Lighten our darkness we beseech Thee, O Lord." Why, then, cannot we let light into our hearts? It is sorely needed—the light of His wisdom to settle all our problems; light to illumine the forward path, otherwise so dark and full of pitfalls; the light of understanding that we may know each other's troubled hearts, thus kindling love and sympathy for our neighbours. We long for it. We pray for it.

Perhaps the test of sincerity for each is: do we really try to shed light in the darkness around us, or do we go where we can glitter with other luminaries, or be dazzled by their light? Do we let friendship and love shine from our eyes to be reflected in the faces of those we meet? Do we glow with the desire to warm the hearts and the drab lives of the poor, the old, the sick, the shut-ins, the neglected, or have we forgotten in whose name Christmas is celebrated?

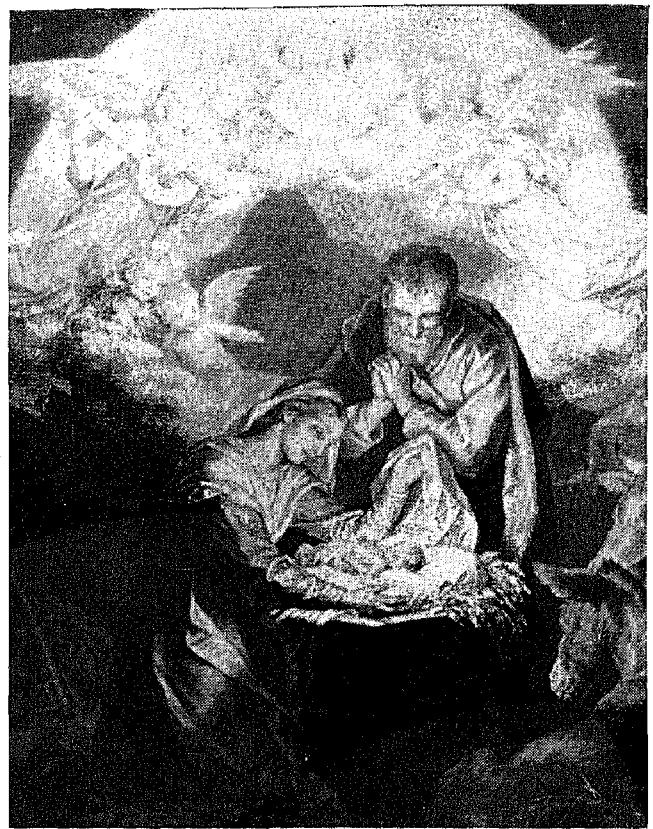
By

SENIOR-MAJOR

NORMAN

BUCKLEY,

Toronto



What does it matter if, in order to minister, we must reduce the usual cost of gifts, or place a little less on the Christmas table, or deny ourselves the parties we have always given in the holiday season? It is not display that makes Christmas. There are gifts of the spirit far more precious than material things: love, laughter and kindness, the word of sympathy, the

thoughtful act, the deserved praise too long withheld, a visit to an old friend, the letter to one far away, kindly consideration for someone in a humbler position.

There are so many things we can do to bring light into each other's lives if we will only let the light of God illumine and enliven our own heart. By doing it, we shall ensure a really happy Christmas.

## Christmas Unites Heaven And Earth

BY SENIOR-MAJOR R. MacINTOSH, London, England

Gospel story of our Lord's birth believes a most delicate feat of art: it blends supernatural and commonplace in perfect harmony. Shepherds at their lowly task, wise men following by guidance of a star, angelic singing, a peasant-woman's Babe in a manger—all are combined without one jarring note. This, of course, belongs not to the realm of the evangelists—great though they were—but to the story given them by the Incarnation of Christ, holy and sinful earth DID come to be in harmony—God and sinners reconciled.

Christmas offers to us the Heavenly Father presented for man's adoration in everyday experience. Many times this scripture had recorded divine messages, almost invariably in events and tremendous, things rare and amazing. Christmas revealed God commonplace—the birth of a

for a moment, we lay aside our image of who that Child was, and see Him as the shepherds and wise men saw Him, unaware of His birth, yet recognizing and welcoming in that simple Child the verity and mercy of God, then we receive the message of Christmas with its promise that any home, though as humble as that stable, may be a sanctuary of the divine, any father or mother guardian, any child His brother, any one an adoring suppliant.

We say this: the stable in which our Saviour found His birthplace was a humble, built to house working beasts, shepherds whom He drew to Him were drawn from a pastoral poem, but sheep-guarding shepherds—homely fellows. The wise men, who travelled for the practical purpose of learning how best to direct their

lives and how best to discharge new obligations in their own country.

So, the faith of which Jesus is the centre has its most fitting place, not in cathedrals of gold and marble, but in the temple of the humble and contrite, yet adoring, heart. It is a faith for all our homes and hearts, for it concerns itself with our physical and temporal interests as well as with the spiritual and eternal issues of our lives. The manger-cradle

is the guarantee of God's alliance with all that concerns our manhood and womanhood; it proclaims that every stage of life, from the cradle to the grave, attains its true fulfilment only as we share with Christ something of His oneness with God.

Christmas thus assures us of God's fellowship with us. It is also the safeguard of our fellowship with one another. It reveals all human life as one in God,

so that the separate gift of every individual man and woman, every nation and race, helps to express the divine will. Only as men and women are free to utter the word which God has spoken within their souls, and only as they, brother-like, aid each other to achieve that utterance, can the divine will be fully expressed.

We all share the common humanity into which Christ became incarnate: we all share, too, in the divine grace possessed in that incarnation. The blessing sent by God at Christmas long ago is for us all; the work of furthering that blessing is also for us all; as we receive, so we give. We may all have part in the high calling of Jesus Christ, and we do so by taking whatever gift is ours and devoting it to the glory of God in the service of others.

Angels above, wise men and humble shepherds standing around, beasts of burden nearby, father and mother with the Babe in the midst, the love of God over all—it is a scene from earth, but the scene is Heaven on earth, none the less.

### CHRIST IN CHRISTMAS

WE whole-heartedly join with the numerous church groups throughout the nation who, in the fear of the over-commercializing of Christmas, make an appeal to put "Christ into Christmas." We pray that God may use all of the extensive activities of The Salvation Army during the month of December to re-echo the glorious message proclaimed by the angels on the first Christmas: "A Saviour is born," and with it the message given to Mary, "Thou shalt call His name Jesus, for He shall save His people from their sins."

The War Cry, San Francisco, U.S.A.





# Glimpses of Jesus at Home

By the late  
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**S**TRANGELY silent is the Bible concerning the home-life of Jesus. The apocryphal Gospels contain some stories of His boyhood days, but they are so unlike the Jesus whom we learn to know during the years of His ministry, that we cannot help but be pleased that this record is not accepted as an inspired one, and that the unnatural incidents there declared may be regarded as legends only.

We must conclude that much of His home-life was, for some good reason, hidden from the eyes of nearly all, excepting those with whom He lived and associated in that quiet little town of Nazareth.

I suppose it is because we understand the natural, or human, so much better than the mystical, that we want to follow Him about the narrow streets of Nazareth, and to sit near Him in the humble dwelling where He lived with His father and mother, Joseph and Mary. We want to know something about His habits, His time of rising, and the hour at which He usually retired; whether as a boy He had pastimes and playmates, as other boys have; and as to His health, whether He was robust or delicate. Those are interesting details we cannot know, but does not this very secrecy make us all the more eager to peer through the all-but-closed portals of His home-life, and see what we can see?

His life began with danger and fatigue, even though His youth and manhood at home seem to have been spent in quietude and calmness. The flight into Egypt, which was at least a three days' journey from Bethlehem, and the residence there for some years, must have entailed hardship upon Him no less than upon His parents. But eventually He came to Nazareth, and there can be no doubt that, helped by the seclusion and quiet of the town, He then developed those marks of humility, gentleness, and love which afterwards were the strength of His ministry.

The only recorded incident during the first twelve years of the Saviour's life is that which tells of His eluding His parents, remaining behind in Jerusalem, and being found in the midst of the doctors in the Temple. We get there a glimpse of the bent of His mind thus early, and of the abnormal wisdom (although not matured, as we shall presently see) which, even as a boy, He possessed.

Life, even in a quiet little town like Nazareth, would not be dull for Him, for He must have been actively employed. Whatever may be true as regards His recreations, of which we can trace nothing, we do know

that He was of a studious bent. He studied the scriptures and committed much of them to memory, for, in after days, He was frequently able to confound His enemies out of their own Books of Law. He learned to write also. Do you not remember how He wrote with His finger on the ground, when the men were ac-

cusing the woman taken in adultery? And He found time to learn different languages, of which there is evidence in the scriptures.

But so far as an actual record is concerned after the first twelve years all is silent for eighteen long years, with the exception of one other reference to Him, which tells us that, during the days of His home-life He was also employed in manual labour—"Is not this the carpenter?" And so Jesus was a workman, and probably poor; but His condescension to the lowly life has taught us the unforgettable lesson that a workman's life can be a noble and holy calling.

Here is one other glimpse: Luke tells us that He "increased in wisdom and stature, and in favour with God and man". To put it into our own language, as He grew up in years He became wiser, He grew manly in appearance, His Father became more and more pleased with Him, and He lived on ever-increasing terms of friendship with the townsfolk with whom He was acquainted.

So we are able to piece together these fragmentary facts, some recorded, others inferred, into a picture, faintly outlining the most beautiful life ever lived upon earth. We see a Babe, born in poverty and want, subject almost from the hour of His birth to danger and hardship, growing up into beautiful and intelligent boyhood, devoting Himself to the noblest thoughts and most use-

ful studies. Afterwards, as a man, He spent his days in honest toil for the support of His widowed mother. He won the love of those with whom He mingled by His unselfishness and

love, and all the while, by His humility, toil, submission, contentment, and prayer, He was preparing His soul for the great sacrifice which He was to make for us all on the cross of Calvary.

Can we resolve anything better than to make this Christmastide the occasion for striving to imitate the home-life of Jesus? So shall we grow more and more in His likeness till we see Him face to face.

## Corps Cadet March Stirs Town

SEVERAL Nova Scotia corps cadet brigades gathered at Halifax North End Corps recently for a rally. There were 119 in the council session, and a stirring march by 110 corps cadets (including a corps cadet band and timbrel brigade) made a challenging witness to the public. The hall was unable to hold all who desired to attend the public gathering at night. The instrumental group was conducted by 1st-Lieut. A. Shadgett, the singing aggregation by 1st-Lieut. C. Burrows.

The Divisional Young People's Secretary, Sr.-Major C. Sim, led the afternoon council, and the Divisional Commander, Brigadier C. Warrander, gave the message at night. Mrs. Warrander presented the corps cadet certificates, and the Divisional Corps Cadet Guardian, Mrs. Sim, reported on the progress made in the division, with thirty-one new corps cadets accepted for the new course, making a total of 174 for the division. Interesting and helpful papers were read by a corps cadet guardian and by young officers.

## Rallying At Sackville

THE corps cadets from Springhill and Parrsboro, N.S., and Moncton and Sackville, N.B., united for a rally at Sackville under the leadership of the Divisional Commander, Brigadier C. Knaap, supported by the Divisional Youth Officer, 2nd-Lieut. B. Robertson. Expectancy and enthusiasm were evident as the young people met together in both afternoon and evening sessions. Two Salvation Army films gave their own message, and a recorded message from the training college, Toronto, spoke a challenge. Corps Cadets Margaret Chase, of Sackville, and Darlene Fisher, of Springhill, read papers.

The Corps Officers, 1st-Lieut. R. Sherman and 2nd-Lieut. A. McLean, were hostesses, and supper was served by the home league. Two open-air efforts and personal contact, with tract distribution, preceded the evening session. There was a ready response to the opportunity of the testimony meeting and following the Brigadier's messages two comrades knelt at the Mercy-Seat in reconsecration.

## Newfoundland Youth Councils

YOUTH Councils in the Grand Falls, Nfld., area, representing a dozen corps, were conducted by the Divisional Commander and Mrs. Lt.-Colonel W. Effer, assisted by the Divisional Youth Officer, 1st-Lieut. L. Eason. Beginning with a Friday night rally, the militant spirit was apparent from the first, aided by music by the Grand Falls Band, united singing companies, and other groups.

Sunday morning the roll call was read by Corps Cadet C. Barnes, the afternoon session included missionary features, presented by Mrs. Effer, and Captain E. Clarke read a paper, "The Place of the Missionary in the World Today." Another Comrade, Corps Cadet Hannah Hefford spoke at night on "My Conversion and Call." Other corps represented were Botwood and Windsor.

The messages of the divisional commander and youth officer, the enthusiastic singing by the 500 delegates, and the decisions made in the final session were highlights of the councils. Seven young people offered themselves for officership.

## A ONE HUNDRED PER CENT SALVATIONIST FAMILY

As the climax to the "Family Year" Campaign, THE WAR CRY presents another well-known family of active Salvationists. Corps Sergeant-Major and Mrs. C. Walter, of Brock Avenue Corps, Toronto, are shown with their family: Back row: Cadet and Mrs. Stanley; Bandsman Leslie; Captain May, training college staff; Corps Treasurer Fred; Songster (Dr.) Kenneth; 2nd-Lieut. Vincent, Port Hope. Centre row: Mrs. Fred, Mrs. Leslie, the Sergeant-Major, Singing Co. Member Joanna, Mrs. Walter, Mrs. Kenneth. Front row: Carolyn, Betty, Gwen, Leslie, Barbara, Cameron.



# A PROGRESSIVE PERIOD OF COMMAND

## A Leader Of World Experience Enters Retirement

AT the age of three, William Dalziel won his first soldier for the Army. That first conquest was his own father. It was young William's habit to accompany father to church Sunday morning. On this particular day, the Army band marched down the road—and William insisted on following the band. Thus opened a spiritual odyssey that has lasted these many years. Attending Sunday morning meetings at the Army corps, the Commissioner's father was deeply moved by the teaching of holiness. The Commissioner can remember the morning when, with his two sons held by the hand, the father knelt at the holiness table.

The elder Dalziel became a Salvationist, and served as a local officer for over forty years, while the mother laboured by his side as an ardent soldier. It was from such a home that Cadet William Dalziel entered the International Training College in London, England, in January, 1904, after a period of hard fighting in King's Cross Corps where, in December 1896, he had been enrolled as one of the first half-dozen junior cadets—later corps cadets—in the Army world, and where at the age of seventeen he held the commission of corps secretary.

Among his many proud possessions the Commissioner still holds the sacred covenant card that he signed on his knees when he went out from the training college to become an officer. He can claim that, by the grace of God, those holy vows have been faithfully kept for over fifty years, under all seven Generals, right to this day when, with Mrs. Dalziel, he retires from active service.

The five decades that have intervened have been crowded and fruitful years. It has fallen to the lot of few leaders to achieve more for the Kingdom in a lifetime. Music dominated much of his activity in the earlier days. He was bandmaster of the cadets' band and, for eight years, leader of the famous Clapton Congress Hall Band.

During the First World War Adjutant William Dalziel was despatched by his leaders to France in charge of the Army's ambulance unit on the Western Front. Those were hard, hectic days, but the members of the unit played a noble role—tending the wounded, writing letters home for them, entertaining them, and conveying something of the grace of Christ to the men in the muddy trenches of that horrible holocaust.

A variety of appointments followed World War One in rapid succession, all serving to furnish his char-

acter for the challenges that lay in the unknown future. There was a term as divisional young people's secretary at Southampton, England; then as national organizer in Great Britain for the Army's scout movement. Divisional commands followed in Leicester, Liverpool and South London.

Veteran Salvationists of the British Isles still remember the exploits of the young divisional commander—William Dalziel. There was that *War Cry* week in Liverpool, for example, when it seemed as if the whole city was wrapped in the Army's weekly periodical! Stirring campaigns on the Isle of Man will never be forgotten by Salvationist Manxmen; there were mid-day market open-air in the towns and cities, when thousands who never darken a church door heard the message of the Gospel in their business haunts. Then there was the largest swearing in of new Salvation Army soldiers in the history of the Army in Great Britain. Brigadier Dalziel was Divisional Com-



Mrs.  
Commissioner  
Dalziel

mander for South London and General Bramwell Booth conducted the swearing-in ceremony, in the old "ring," Blackfriars—a huge boxing hall accommodating some 6,000 people. Six hundred and twenty new senior soldiers!

By this time, the qualities of the rising leader were becoming known in Army circles—his boundless energy, his quick and original mind, his audacity in doing things that had not been attempted before; his rapid decisions. When he was appointed as Assistant Chief Secretary to the British Territory in July, 1929 and, in December, 1930, to Canada as Chief Secretary with the rank of Colonel, these qualities stood him in good stead.

Six and one half years in Canada as Chief Secretary, when he got to know the Dominion from end to end, preceded his first term as Territorial Commander. The new Lt.-Commis-



GENERAL WILFRED KITCHING pinning a decoration on Commissioner Wm. R. Dalziel, in recognition of fifty years' service as a Salvation Army officer

sioner was sent in command of Eastern Australia Territory in April 1937. A few years later, he commanded the Southern Territory of that sub-continent throughout World War II.

The Commissioner has always been noted as an originator of spiritual campaign ideas. One day, he was waiting for a plane out of Brisbane. On the landing field was a small aircraft that was being prepared for flight. Inside, the pilot made certain adjustments, then shouted the single word, "contact!" His partner outside swung the propeller around, the engine started and, down the field, raced the little machine. All the way to his destination that one word "contact" gripped the Commissioner's imagination. By the time he reached journey's end, a new spiritual campaign had been born. And Australia still remembers the "Contact" Campaign—with its little button bearing the word—worn not only by Salvationists, but by many other Christians who established productive spiritual bridgeheads with the heedless in factories, offices and on the streets all over the territory.

It was in Australia that the field unit idea for the "out-back" regions—those desolate, lonely wastes of the hinterland—was born. Equipped with a two-way radio, staffed by officers—the leader a nurse—the unit conveyed Christ's cheer and comfort, as well as medical aid, to people in those isolated areas. This was the forerunner of the Canadian field unit, which the Commissioner set up in 1952 to circulate the Gospel message in rural and suburban districts of Canada, where the Army is seldom seen. Its value has been amply revealed in the pages of *The War Cry*.

While in charge of the British Territory, to which he was appointed in 1946, the Commissioner inaugurated a unique service of witness to bargemen. In England there are 2,000 miles of canals, along

which move barges carrying tens of thousands of tons of freight. The people who man them spend their lives on the barges. They constitute a race apart. A Major and his wife were appointed, a vessel was secured, was adapted to Army use and, today, steams up and down the canals of Britain, ministering to the bargees.

Another story reveals the Commissioner's ability to cope with a particular situation. In Australia, New Year is mid-summer. Watch-night services in hot halls are not too comfortable. Why not a mammoth outdoor service? One such was planned, over 6,000 attended, and seekers knelt at the outdoor penitential-form.

Three and a half years ago, following his term as British Commissioner, Commissioner Dalziel was appointed as head of the vast Canadian Territory, which includes the lovely Islands of Bermuda. They have been eventful years, for the passage of time seems not to have tired this indomitable leader, nor diminished his zeal for the work of Christ.

Probably the most successful spiritual campaign in the Army's history in Canada was announced by the Commissioner at the beginning of 1952, and "Operation 70", so-named to mark the 70th year of the Army's history in the Dominion, saw hundreds of new soldiers and adherents added to the roll, and scores of new centres opened. "Youth Year"—1953—witnessed a surge of renewed interest in young people's activity, and the current year was designated "Family Year", because the Commissioner felt that the Christian family constitutes the vital foundation of a nation's well being; if it disintegrates and crumbles our whole way of life would be in peril.

With Mrs. Dalziel, the Commissioner has travelled the territory from one end to the other on many occasions, visiting places small and large, leading youth councils and evangelistic gatherings; opening social centres, new citadels, hospital additions and children's homes. The building advances in the past few years have been phenomenal. More than 170 new properties have been erected or are in process of erection at a cost of over \$15,000,000.00. Not least among them is the rising structure of the new National Headquarters on the historic Army site in Toronto—James and Albert Streets. On a recent Sunday afternoon, the Commissioner dedicated the cornerstone of this ten-story building, which will be amongst the most imposing and modern buildings in the Army world.

Probably one achievement of the Commissioner's term of command in Canada that will have a wide-spread spiritual influence was the inauguration of the "Youth Year" (Continued on page 16)



### A Leader Who Inspired Youth

DURING "YOUTH YEAR" young people's committees were formed in each division, as well as one at Territorial Headquarters. The last named one is seen in session, with the Commissioner presiding (extreme right).





## AN OLD CUSTOM REVIVED

New Observance of the Age-Old Advent Season

**A**N encouraging trend has been sweeping across the continent these past few years. In an insecure world under the shadows of the atomic age, there has been a growing trend towards faith, a turning towards religion as the greatest hope in man's quest for peace on earth.

And in its wake this moving wave of faith has brought back a somewhat neglected but beautiful old custom—the observance of the twenty-four days before Christmas, the season known as Advent. Although some churches have always observed Advent, its renewed importance, today, has led to an even greater appreciation and understanding of the true meaning of Christmas.

The origins of Advent are lost in antiquity. The word itself comes from the Latin "Adventus" which means "The Coming of the Saviour". The first mention of Advent as a special season was made back at the Council of Tours in 567.

Both the actual purpose of Advent and its actual dates vary in the various churches. For most denominations, Advent begins on the Sunday nearest to the Feast of St. Andrew on November 30. It lasts till Christmas Eve. As for its purpose, in some churches Advent has been mainly a period of penance. But down through the ages, its meaning has come to be two-fold—a period of preparation for Christmas and a time to contemplate the coming of Christ. During this time, too, presents were bought and made, food was put aside for the Christmas feast, carols were sung, and the Christmas tree was prepared. So Advent has become today both a period of mounting joy and a serious season devoted to a fuller appreciation of the one true story of Christmas.

Many colourful customs grew up around the Advent Season in all corners of the globe. In parts of England, poor women used to carry "Advent Dolls" from house to house and receive a half penny from every

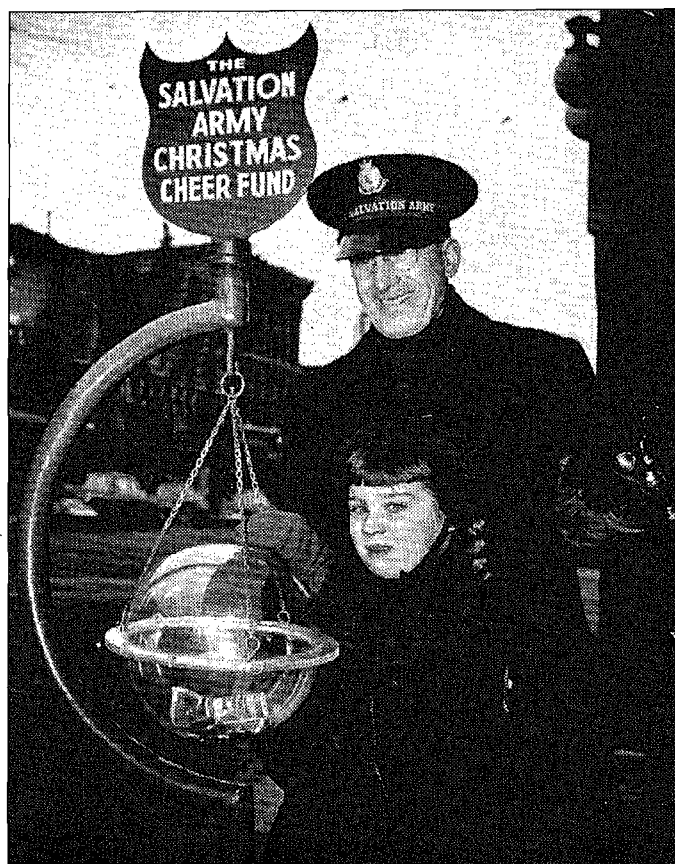
family. In Normandy, farmers employed children under twelve to run through the fields and orchards with torches and set fire to bundles of straw in an earth-cleansing ceremony. In Bohemia, Nativity plays and processions marked the arrival of Advent.

But it is in Germany that we find the most beautiful and lasting Advent custom. At first, German families on the first Sunday of Advent used to hang a wreath with a single red candle inside. A paper star with Biblical verses was added every day and another candle every Sunday until Christmas.

Gradually, the wreath was replaced by an Advent calendar. These

### A COIN IN THE "BUBBLE"

THE MODERN VERSION of the Christmas kettle, which is placed on the streets at Christmas time to collect funds for the distribution of Christmas cheer and winter relief to the poor and needy. Here Bandsman G. Bell, of Ottawa Citadel Corps, is shown manning a kettle in the capital city.



calendars were the work of skilled craftsmen, rather elaborately made cards with flaps that lifted up to reveal verses underneath. And there was a flap to lift for every day in Advent. These Advent calendar cards soon became an integral part of the German family's pre-Christmas observances. And they were carefully kept from one Christmas to the next. Every day during Advent the

(Continued in column 4)

## Keeping The Pot Boiling

How The Practice Originated



**M**ISTLETOE, Christmas trees and holly herald the holiday season, and almost as familiar and traditional are the bright, red Christmas kettles of The Salvation Army that swing from their tripods on busy street corners.

But, if nearly everyone knows the little red kettles, attended by bell-ringing, singing Salvationists, few people know how the custom began.

The idea was born in 1894, in northern California, during a time of extreme depression. With shipping at a standstill, many seamen and longshoremen were out of work and in dire need. Captain Joseph McFee, a Salvation Army officer in San Francisco, U.S.A. had been granted permission to set up a soup kitchen and shelter for them, providing that he would assume sole responsibility for financing it.

Obtaining funds for the project was a big problem for Captain McFee until one day, walking along

the waterfront, he spied a huge cauldron suspended on a crane in a ship chandler's shop. Why not, he thought, place a soup kettle in a centrally located spot so that people could help feed the hungry sailors by dropping coins into the very cooking utensil itself? Placing the kettle at the foot of Market Street, and using the slogan, "Keep the Pot Boiling," Captain McFee found that the public was both responsive and generous.

The idea quickly spread to other locations, and today the Christmas kettles are standard pre-holiday equipment for The Salvation Army. Public contributions to the kettles make it possible for the Army to bring the spirit of Christmas to those who otherwise would be denied the warmth and friendliness of the season.

In a number of centres in Canada and the United States there is a modernized version of the original red kettle—a plastic ball, which permits a full view of the contents (see photograph on this page). These "kettles" are just as well patronized by a generous public as are the old style, and many donors choose the Army as the agency through which they make their contribution to "goodwill to men".

### CHRISTMAS ORNAMENTS

**T**HE legend of the Christmas ornament dates back to the tenth century when an Arabian geographer, George Jacob, brought to the western folk of Europe the tale that on the night of the Lord's nativity, all the trees burst forth with ripened fruits and blossoming flowers. His story spread up and down the land, until it was a widespread belief that this miracle had come to pass in memory of the birth of Christ. This thousand-year-old legend has given us one of our most inspiring and lovely Christmas customs, the Christmas ornament.

(Continued from column 2)

parents would use the calendar card, lifting one flap at a time, to teach the children the wondrous story of the first Christmas. And the children's excitement and anticipation grew with each day. Similar calendars are obtainable today, so that devout Christians may celebrate every day of advent.

## Gifts Pile Up Under The Trees

FOR LONDON'S POOR

**T**HE visitor to London, England, is left in no doubt about the coming of Christmas says the *Saskatchewan Farmer*. The big stores are, of course, decorated lavishly—one of them plans so imaginative a display round the whole of its facade on the first floor that this is in itself a treat included in the Christmas programme of many thousands of London families, and has been for many years.

But what the tourist is likely to see first is the gay display in the main-line railway station at which he arrives. A month before Christmas each of these stations—there are a dozen—transforms the concourse with an enormous tree, sparkling with tinsel and flashing with coloured lights and messages of greeting, with more tinsel streamers almost hiding the roof.

When he drives into London the visitor will see more Christmas trees, and more decorations, although the three most famous trees are in Trafalgar Square, on the steps of St. Martin in the Fields church near by and at St. Paul's Cathedral.

Closest to the Londoner's hearts is

probably the vast tree presented every year by the people of Norway to the citizens of London as an expression of admiration, and erected in Trafalgar Square, at the top of Whitehall, the centre of government. Carefully chosen, and welcomed by choirs in Norwegian national dress, this towering tree, decorated in traditional form, is put up before thousands of people, who wait for hours with their children to see it bathed in floodlights from the tops of neighbouring buildings. And it has its patient admirers until it is removed after Twelfth Night.

The tree on the steps of St. Martin in the Fields, also in Trafalgar Square, is usually given by friends in the Commonwealth and the United States and bears their gifts for the children of London. Further east, on the steps of St. Paul's Cathedral, is a tree given by Queen Elizabeth II, who, following the tradition begun by King George VI, presents two every year—one outside and the other inside the Cathedral. Long before Christmas the ground beside both is piled with gifts brought by rich and poor for London's sick children.



FACSIMILE of the "Christmas for Christ" stamps, which the National Temperance League, Inc., in Washington, U.S.A., is circulating. Church and temperance people are being urged to put them on all letters during the Christmas season with a view to influencing as many persons as possible to help make Christmas a safe, happy and holy commemoration of the birth of Christ.



## SALVATION IN REINDEER LAND

BY MAJOR THORSTEN KJALL



**T**HE far north of Sweden is mainly a land of large forests and mountains, some of which are high enough to be clad in eternal snow. It is the home of a comparatively small number of the Laplander race,



SALVATION Army officers on Lapland service, attending an annual congress in Stockholm, Sweden. An account of the Army's work among the Laplander race is given on this page.

who are also to be found in the Kola peninsula of Russia, in Finland and in the northern parts of Norway. The majority, about 20,000 in all, live in Norway, whilst 7,000 are in Sweden, and about 1,500 in Russia and Finland respectively.

Laplanders are nomads and earn their living mainly by keeping reindeer-herds. They live in huts, wear bright-coloured dresses and have developed their own culture.

The Salvation Army commenced work among them in the 1880's when Captain Ernst Lander was appointed to take charge of what was called the "Lap War". He visited all parts of the north, travelling on skis in the winter and on foot in the summer, there being no other means of transport. Often there were no proper roads. He stayed with the Laplanders in their huts, and they still remember and revere him for his selfless work over a period of twenty years.

In 1923 the work was taken over by Major Andreas Wilks (R), a Laplander, who was one of the converts of Staff-Captain Lander. He was thirty-one years of age when he was converted and the President of the Asele-Vilhelmina Laplanders' Union. This meant that he represented his people in the Swedish Parliament, where he successfully introduced some important reforms for their well-being. Major Wilks married one of the daughters of Lapland, Lieutenant Syrene Hermansson, who became a real heroine of the north. She undertook strenuous travelling with her husband in both summer and winter. They entered retirement in 1942, after twenty-four years of incessant and effective work.

Revivals were witnessed among the Laplanders during their command, the district was reorganized, and Captain and Mrs. Erik Fogelberg were appointed to take charge of a part. And, in 1935, Captain Hubert Thornkvist was sent to lead the work at Tarnaby, where he has completed nineteen years as commanding officer. Altogether, 100 soldiers have been sworn-in during his stay and ten candidates sent to the training college. In view of the scattered population and the

tremendous distances to be covered, such results are particularly creditable. The Major, as he is now, is still in the same command and doing excellent work.

The Salvation Army now has a large prayer-hut at Fatmomakke in the shadow of the snow-clad Marsfjall. It was built of wood in the same style as all Laplander huts

meeting is conducted on the hillside facing the lake, and is always followed by a night salvation meeting. All the time the Army flag waves from the mighty flag-pole dominating the hill; and the text, "The Mountain People for Christ," stands out in lovely contrast to the green of the birches and the majestic mountain shadow.

This summer an eighty-year-old Laplander was sitting on the front seat eagerly listening to the message. He lives alone in his hut, the only human abode on the heights of Kittelfjall, fifteen English miles from the nearest cottage.

Also present was an eighty-eight-year-old Laplander woman. "I have roamed round a lot in the reindeer forests," she said, "but God has given me good health! As a girl I was terribly afraid, watching the reindeer through the night. But my mother used to say, 'Look up, girlie! Remember that God takes care of you.'" A ninety-year-old, Anna Britta, from Atniken, had walked quite a long distance across the mountain, over the soggy marshland and ferried across the lakes in frail rowing boats.

Young folk were present, too! In large crowds they gathered round the hillside midsummer pole, decorated with the flowers of early summer. Here they played their ancient games. But they did not forget the

meetings. It was an unforgettable sight to see them, looking so picturesque in their colourful attire, and to hear them pray and sing.

Arriving on Sunday morning in a small mountain village, we held a meeting in a schoolroom. In the prayer meeting a woman made her way forward and said, "I am so unhappy. I want to get saved." We prayed together and she was converted.

For the afternoon meeting the schoolroom was packed to overflowing with Laplanders and their dogs! It was, indeed, a lively meeting and we were very conscious of God's presence. Suddenly the woman converted in the morning meeting appeared at the door with her unsaved husband.

As I prayed with him a number of people entered the room. "There are nine young people here, who want to get saved," the Lieutenant reported. We prevailed in prayer for hours before the tears of remorse had become tears of joy.

The meetings concluded at three o'clock the next morning, and eleven people living in that small village sought the Saviour.

Forget yesterday and live in today. Happiness is the art of never holding in your mind the memory of any unpleasant thing that is once passed.

and holds about 150 people. It is here that the Laplanders get together once a year—at mid-summer—for their "parish assembly". They gather from all the valleys round the Kult lake. Every family has its own hut, over the floor of which birch branches and reindeer skins are spread. A fire made in the centre of the hut gives needed warmth.

During mid-summer day the Laplanders crowd into the prayer hut and revel in heart-warming fellowship. In the afternoon an open-air

## Christmas In Hong Kong

BY CAPTAIN AUSTIN MILLAR

**C**HRISTMAS at King's Park Children's Home, Hong Kong, is a great occasion. For weeks previously plans are begun to give the children the best Christmas possible. For several nights, members of the staff gather, sorting and wrapping gifts. Each child is given one article of clothing, one object for school, and one item for pleasure. For several days before Christmas, groups of children are invited to parties given by various organizations, and they come home laden with gifts.

The home is prettily decorated. A tree, decked with strings of coloured lights, is placed on the lawn in front of the building. On Christmas Eve, a lovely service is held, with those present gathering around the tree. Santa Claus arrives in a rickshaw at the conclusion of the meeting, loaded with bags of candies. All night long, members of the two corps and other evangelical churches arrive to sing carols. The Chinese Christians make a point of staying up all night. Our last visitors arrive about four a.m. The band boys are proud of the fact that they stay up all night.

A service is held in the chapel Christmas morning, after which the gifts are presented to the children. In the afternoon, a Chinese meal is prepared and we all eat together. In the evening, the children present a programme. We enjoy it, in spite of the fact that we cannot understand the language.

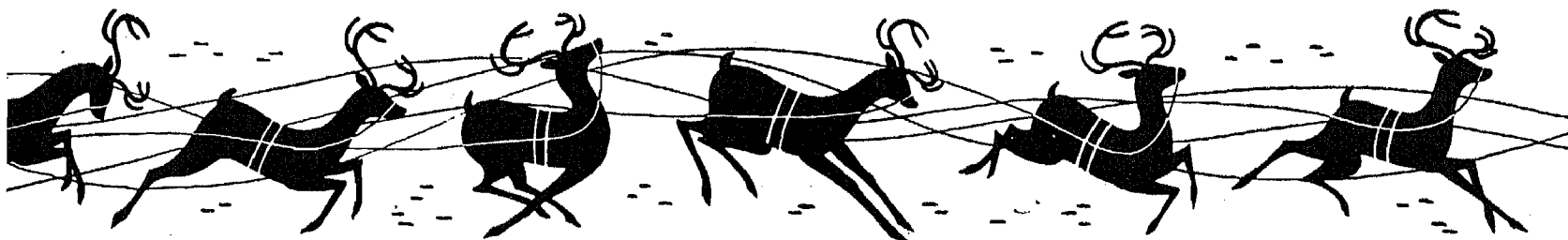


A FINNISH food cache, north of the Arctic Circle. Note the reindeer and sled for transportation. Food is stored in these caches to protect it from prowling animals.

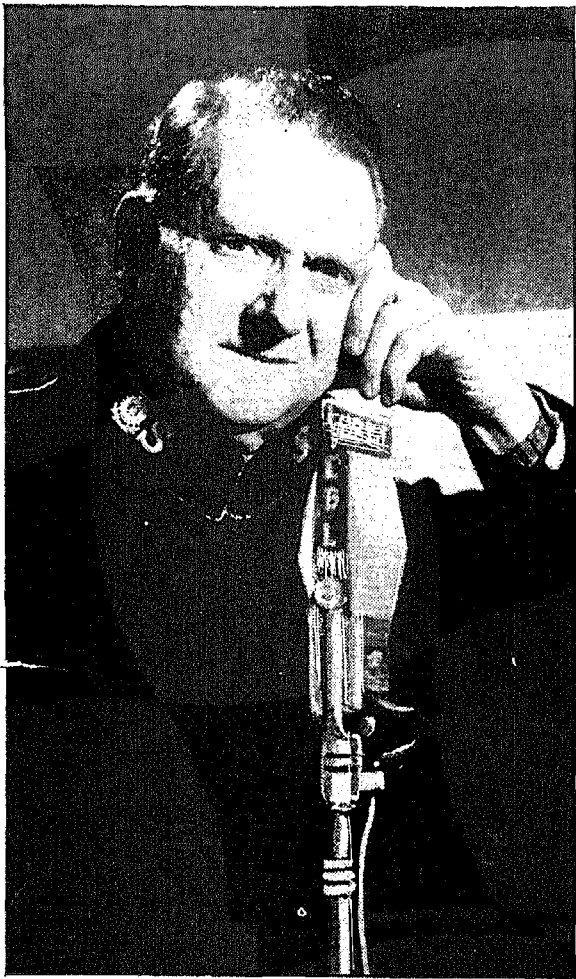
## The First Motor Campaign

**H**ALF a century ago, in the summer of 1904, the Founder of The Salvation Army, General William Booth, stirred the imagination of the world by undertaking a motor campaign in Britain. Travelling by car (then something of an adventure in itself) the seventy-five-year-

old veteran of many thousands of battles for souls made several stops per day, some of them at isolated towns or villages. The new venture was so successful that it became almost an annual event for himself and his successors for many years.







# Impressions of a Seven-Week Tour

The General Is Interviewed In London, England

with what rapt attention did they listen to the message!

A drum was placed on the ground at each end, and imagine the joy that came to my own heart when, a short time after the invitation was given, seven men were found kneeling by the drums seeking deliverance from sin. This is a constant happening, not only in Chicago, but night after night in a score of other cities. In the midst of blatant sin and degradation, and with fearless methods of attack, our American comrades are bringing men to Christ.

Would you select another interesting evangelistic effort which came to your notice, General?

Yes, I was happy to learn that, after my Sunday night meeting in the Opera House, New York, was over, at 10.30, four contingents of Salvationists left to make their way to Broadway. Here, until almost midnight, with a large crowd listening, they continued their aggressive evangelism.

The U.S.A. and Canada are countries of great population. Have you anything to say about the attitude of the people generally to The Salvation Army?

Wherever I went I found that high government officials and parliamentarians not only had a high estimation of the worth of The Salvation Army, but showed most practical interest, particularly in fund-raising. The advisory boards are, of course, unique in the Salvation Army world. They make it possible for prominent citizens and business people, both men and women, to use the Army as their avenue for rendering service to mankind, and their interest is such that many of them always speak of "our work" and "our flag".

Were you impressed by the numbers who attended your meetings, General?

Yes, although it was not only the size of the crowds which was impressive. For instance, there were nearly 6,000 people in a holiness meeting in Toronto. But one could not be other than deeply impressed with the intense concentration and the lack of any restlessness and, furthermore, the fact that in the longest meetings comparatively few people left before the end. On one occasion we began with 3,000 people and, at the close of the prayer meeting, three hours later, there were still some 2,500 people present.

What did you think of the young Salvationists; in particular, the cadets?

There is approximately a total of 200 cadets in the four training colleges in the U.S.A. and eighty in Canada (including the Newfoundland Training College). I found them a virile company with a high standard of education and a big measure of the "real Army" spirit. The "fishing" they did and the way in which they dealt with penitents seemed to be the spontaneous efforts of young people with a love for souls.

What did you think of the Army's social work in North America, General?

I had the opportunity of visiting a number of social institutions and

found them well equipped; they compare with any that I have seen in other parts of the world. They show evidences of the great interest on the part of Army friends in this aspect of our work.

Here and there I found a tendency for people to think of us in terms of "soup, soap and salvation," and I did all I could to put such wording in the correct order with "salvation" of course, in the first position. I discovered in many places Salvationists who had been brought to Christ through our social agencies. And I ought to say a special word about our hospitals, both in Canada and the United States, where it is unmistakably known that we conduct our healing ministry in the name of Christ.

We understand from reports sent to THE WAR CRY that there have been God-honouring scenes at the Mercy-Seat.

Yes, this was undoubtedly so, and to see such results was my chief desire. I was struck by the general character of the seekers. One felt that they were coming deliberately and with purpose. When I gave the invitation on the Sunday night in Chicago, two women immediately left their seats to kneel at the Mercy-Seat. Neither had ever made a public decision before, and were representative of many others who did the same. Another thing which impressed me was the thorough way in which the seekers were dealt with. Often I saw the Bible in use at the Mercy-Seat.

At Toronto the flow of seekers began at the moment the prayer meeting began, and at one time it was difficult to cope with the number, until finally we rejoiced over 120 in that one meeting.

How did you find the officers, General?

I find that Salvation Army officers are true to type throughout the world. It has been my privilege to conduct officers' councils in Britain and in several other countries, but I have never been to gatherings where there has been such spontaneous prayer, and never before have I witnessed such desires as were expressed in the closing moments of these councils by those comrades who entered into new covenants with God. I cannot forget that many of them, when they returned to their posts of duty would be 200 miles or more from their nearest comrades.

How did the young people of the Army impress you?

Very much indeed! On one occasion a thousand young people gathered for a rally, and I found them enthusiastic, quick to respond to Salvation Army methods and eager to express themselves in testimony. One felt that they have a deep and strong love for the Army to which they have pledged their allegiance.

Your campaign was by no means overlooked by the radio and television authorities in Canada and the U.S.A., General?

No, they gave me a number of opportunities to propagate the Army's message and some were on the nation-wide hook-up. On my arrival in New York I was taken to the National Broadcasting Station for an interview, and possibly on that occasion 30,000,000 people heard it. I learned later that many attended our meetings as a result of this television propaganda.

It seems that the people of many large towns and cities were happy to honour the Army by staging a big welcome for you.

Oh, yes! In Vancouver, for instance, there was a bagpipe band awaiting my arrival on the railway platform. This welcome had been arranged by the Mayor. On several occasions The Salvation Army flag flew at the town hall flagstaff or above the hotel where we stayed and more than once there was an escort of police on motorcycles to hold up the traffic. At some places it was 7.30 in the morning when we arrived, but always there was a group of welcoming Salvationists and usually a band to greet us in traditional style.

## A Military Leader's Courtesy

In Charleston, in the south, General Mark Clark, Principal of the great military establishment there, whom I later installed as chairman of The Salvation Army's Advisory Board, sought to honour the Army on the occasion of my visit, and so I was presented to the 1,600 officer-cadets in training. In the chapel the General pointed out to me the "Blood and Fire" flag which hangs there with other flags, and spoke of the feeling he had of his responsibility for the moral and spiritual welfare of young men under his command and whom he described as "the cream of America's youth."

During my brief visit to Washington the President was entertaining President Adenauer, of Germany, but Mrs. Eisenhower gave Mrs. Kitching a very cordial interview at The White House.

The War Cry, London.

## Building Provokes Memories

AN interested spectator among the persons watching the erection of the new National Headquarters at the corner of James and Albert Streets, Toronto, recently was Mr. Albert Cripps, of Preston, Ont. This Army friend has passed his ninetieth birthday, and can recall listening to the Army Founder when he stopped at the little village of Feversham, Kent, England, during his famous motor tour of the British Isles. He also recalls, as a lad, watching two of the Army's early-day bands marching in opposite directions along the old Mall in London. One of these bands, he remembers, was that of the Blackfriars Road Shelter, then a splendid combination. The bands apparently were marching off to different engagements.

## Malayan "Shepherds" Commissioned

THE commissioning week-end of the "Shepherds" session of cadets in the Malaya Command marked the end of the first post-war training period, and was notable for the crowds at the meetings and the forty-three seekers registered. "I want to take the place of my friend in the training college," said one of them, whose Buddhist parents had given their consent to his offering.

The gatherings were led by the officer Commanding Lt.-Colonel F. Harvey.

"The Pageant of the Shepherds," arranged and produced by the Colonel, the cadets' sessional song, a report on the session and messages read from the General and other Army leaders, as well as one from British servicemen stationed in Malaya at the time of the opening of the session, were features of the commissioning programme. Singapore Central Band provided music.

ON his first full day at International Headquarters, following his arduous tour in the North American Continent, the General afforded *The War Cry* an interview in which he recorded his impressions of the highlights of the campaign.

During your eight weeks' campaign, in which you travelled 22,000 miles and conducted something like eighty meetings, you must have gathered a host of impressions, General, but how did you find the expression of Salvationism in the North American Continent?

I have found an expression that brought me great pleasure and satisfaction. There were signs of a real hunger for spiritual things on the part of both officers and soldiers, and I was delighted with various forms of evangelism, some new to me, that I saw in operation.

What have you especially in mind along these lines?

I think I shall always remember going to a downtown district, Skid Row, in Chicago, where an open-air meeting was in progress. From eighty to a hundred men, all converted from alcoholism or drug-addiction, were standing in a double row stretching along the gutter on one side of the street. With happy song and clear testimony they gave expression to the great transformation which the power of Christ has wrought in their lives. This oddly snake-shaped open-air gathering was hemmed in on the foot-walk by a crowd, mostly of men, many of them under the influence of drink—but

## CLOSE THAT GAP!

THERE will be a gap in the continuity of weekly WAR CRYs if you have already had your Christmas number. Corps officers are wise to leave as many of these special copies for their regular weekly customers, so that—at Christmas week—they will not be without their customary paper.

Those who have already had this festive number will understand that there is no ordinary issue to take its place. However, THE YOUNG SOLDIER will come out at the proper time and this will make a good substitute. The season's greeting to all readers.—Ed.



## ST. JOHN'S GRACE HOSPITAL

**T**HE new \$900,000 wing of the Grace Hospital, St. John's, Nfld., was officially opened Saturday afternoon—November 20—by Commissioner Wm. R. Dalziel in a brief but dignified ceremony on LeMarchant Road, where a large group of citizens had assembled. Representatives of Church and State, and prominent leaders in business and professional life attended.

The Newfoundland Divisional Commander Lt.-Colonel W. Effer, stated: "This event marks the achievement of one of the most important events in the history of the Army's social work of St. John's". The Commissioner remarked that he was honoured two years ago to lay the corner-stone of the new wing and added: "Today it is a great honour to be handed the key to open the building."

Then followed the singing of the doxology, a scripture reading by Mrs. Commissioner Dalziel, and a prayer by Rev. J. W. Winsor, United Church Chaplain to the Hospital.

The architect, Mr. Geo. Cummings, then passed the key to Mr. C. A. Pippy, who in turn handed it to the Commissioner who declared the building officially opened.

The second part of the ceremony was held in the large dining-hall of the new structure, where the Commissioner spoke of the sacrifice and generosity of numerous subscribers and interested parties. He paid high tribute to Sr.-Major H. Janes and her staff for their influence, and for determination to see the completion of the expansion. He commended the women's auxiliary of the hospital for its part in the building of a new \$14,000 elevator in the nurses' residence, and he paid tribute to the provincial and federal governments, and to many citizens for generous gifts.

Dr. Wm. Roberts, former Medical Superintendent of the Grace, was highly commended by the Commissioner for his untiring efforts in the past. Greetings to the hospital were brought by Hon. L. R. Curtis, Acting Premier, in the absence of Premier J. R. Smallwood. Mr. Harry Mews, and Dr. D. N. Rusted, Medical Superintendent of the Grace, were also present.

## Received By An African Oba

**I**T was with great joy that West Africa Salvationists gathered at Lagos Airport to meet the General's Special Delegate, Commissioner J. Allan. As the Commissioner left the plane, accompanied by the Territorial Commander, Colonel A. Salhus, and Mrs. Salhus, Lagos Central Band played "There is joy in the Salvation Army", and a buoyant Army atmosphere was created.

The Commissioner was received by the Oba, His Highness Adeniji-Adele II of Lagos, who showed keen interest in the work of the Army. The Oba also presided over the lecture given by Commissioner Allan on Sunday afternoon.

Sunday was a busy day, beginning with a march past at 9.45 a.m., at which the Commissioner took the

(Continued in column 4)



TYPICAL of the "farewell salute" to the retiring Territorial Commander and Mrs. Commissioner Wm. R. Dalziel right across Canada is this scene in the Calgary, Alta., Citadel, showing the platform supporters, and the band and songster brigade, snapped during a congregational song. The man, second from the left, is J. C. Mahaffy, Q.C., representing the advisory board.

## A VANCOUVER ISLAND FAREWELL

To Commissioner and Mrs. Wm. R. Dalziel

**T**HE Saturday night meeting at Victoria, B.C., for the retiring leaders—Commissioner and Mrs. Wm. R. Dalziel, took the form of a musical salute, when the forces of Victoria and Esquimalt united to present a programme, and the Divisional Commander, Lt.-Colonel R. Gage presided. Apart from excellent musical items, Home League Treasurer Mrs. Shingles and a young comrade—Ernest Bent, Jr.—spoke words of loyal affection to the leaders.

The Sunday morning meeting was full of inspiration, and the messages of both the Commissioner and his wife were of great blessing.

A capacity crowd gathered for the citizens' rally in the afternoon, Premier W. A. C. Bennett presiding. During his address, the Commissioner spoke on family life: "The church that is in thy house."

"Christianity is not simply a religion—it is saturated with family terms and ideals, and it is first something that is caught in the home by 'contagion,' not construction or instruction," he said.

Mrs. Dalziel told the gathering she considers the twenty-five years she worked in women's social services a "sacred privilege" . . . and "if I were starting over I would do the same thing, only better, perhaps." She had high praise for the 200 women in Canada who work in the Army's social services, which "offer a unique service for women."

Premier Bennett said few people realize what work The Salvation Army does in Canada, and many take its service for granted. He offered, on behalf of citizens of B.C., good wishes to the Dalziels and to The Salvation Army.

W. R. McIntyre, representing the Army's Victoria Advisory Board,

said "taking the Army for granted" is probably the greatest tribute which can be paid it. People know, he said, that no matter what the situation, or where, the Army can be counted on to be there.

Stuart Keate, publisher of the *Victoria Times* and president of Victoria Chamber of Commerce, said anyone who had served in Canada's forces in the world wars or in Korea, knows of the work done by The Salvation Army.

Rev. Howard James gave the opening prayer, and Rev. G. Easter read the scripture portion. Sr.-Major W. Oakley introduced the Premier.

In the evening salvation meeting Mrs. Dalziel effectively used the songsters' selection "Jesus of Nazareth" as the basis of her message, which was coupled with her personal testimony. The Commissioner spoke of three contrasts as found in a Bible verse, and many profound truths were presented in such a manner that the youngest listener could understand. There was rejoicing as souls sought the Lord.

The Lieut.-Governor of British Columbia, Hon. Clarence Wallace and Mrs. Wallace were delighted to renew acquaintance with Commissioner and Mrs. Wm. R. Dalziel on their farewell visit to Victoria, and Saturday morning was made pleasant for host and visitors as they shared memories at Government House, among which was the visit of the International Staff Band in 1952.

In the afternoon, the Commissioner inspected Salvation Army property in the capital, and Sr.-Major H. Martin was commended on the improvement made in the men's social centre in the recent addition

to, and the interior and exterior re-decorating, of the men's hostel.

The census board members of Victoria (Sr.-Major and Mrs. W. Oakley) and Esquimalt (Major and Mrs. G. Crewe) met the Commissioner and Mrs. Dalziel, and the Divisional Commander and Mrs. Lt.-Colonel R. Gage for supper, and Mrs. Sr.-Major H. Martin assured the retiring leaders of their prayers and best wishes for the future. Sr.-Major Oakley referred to the fact that Mrs. Dalziel was a "corps product," having been a junior soldier, a corps cadet, songster, and a young people's worker previous to her entering the training college in Winnipeg, Man. In responding, the leaders expressed their appreciation for all that had been said.

A mimeographed book of considerable size has been received in the Editorial Department, issued by the Montreal Men's Social Service Centre. This is entitled "A Thought For Today" and contains quotations from the scriptures, from poets, and other wise and famous men—one for each day of the year.

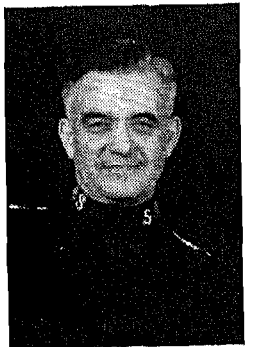
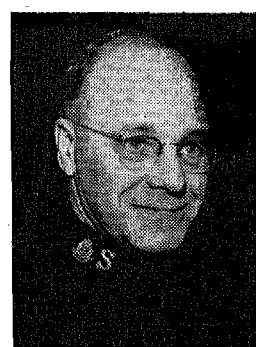
(Continued from column 1) salute. For the holiness meeting the Lagos Central Corps hall was filled to capacity. The people's hearts were stirred and many knelt at the Mercy-Seat seeking the blessing of sanctification.

The hall was filled again for the evening meeting, during which Captain Margaret Moore, from America, was welcomed, and Brigadier R. Williams, the farewelling general secretary, gave personal witness.

Following the Commissioner's address, there were thirty-five seekers.

## IN THE NEWS OF RECENT CHANGES AND PROMOTIONS

The first two at the left—Brigadier T. L. Carewell, Public Relations representative, Toronto, and Brigadier M. Flannigan, Chancellor, Hamilton Division, were recently promoted to that rank. (Next): Lt.-Colonel R. Gage, South British Columbia Division, promoted to that rank. (Right): Brigadier W. Kitson, from Public Relations office,



Saint John, N.B., to the same at Hamilton, Ont. (Next): Sr.-Major A. Dale, Public Relations, Winnipeg to Montreal. The Trade Secretary, Brigadier C. Hiltz, promoted to that rank. Other Public Relations' moves are: Sr.-Major N. Bell, from Hamilton, Ont., to Winnipeg, Man.; Major S. Mundy, from Saskatoon to Saint John, N.B.; Sr.-Captain T. Dyck, from Winnipeg to Saskatoon, Sask.



Manitoba and North-Western Ontario

MEETINGS and rallies at five centres in the Manitoba and North-West Ontario Division, planned by the Divisional Secretary, Mrs. Brigadier G. Hartas, made it possible for the territorial home league secretary to make contact with representatives from every league in the division.

At Brandon, on the day following the Sunday's gatherings, leaguers came from Portage la Prairie, Dauphin and Neepawa, and a happy meeting was enjoyed. Mrs. Creighton, wife of the mayor, brought greetings and also soloed, and Mrs. W. Dinsdale spoke.

Winnipeg leaguers united in the citadel for a helpful rally followed by a cup of tea. A group of Ellice Avenue leaguers, under the leadership of Mrs. Brigadier A. McInnes, gave a message in song.

At Kenora, the following day, another evening rally was held, after supper with the Kenora League and representatives from Fort Frances. The territorial secretary conducted an enrolment of four Kenora members and Mrs. 2nd-Lieut. T. Heath, of Fort Frances, soloed. Then, at the Lakehead, meetings were held on two consecutive afternoons at outposts formed as a result of the visit of Captain M. Green and 1st-Lieut. Joan Perry with the field unit. One outpost is situated in Port Arthur and the other is Rosslyn, near Fort William.

Officers and local officers enjoyed supper together prior to the meeting at Port Arthur organized by Mrs. Sr.-Captain C. Hustler. Mrs. V. Thorne who holds several executive positions in women's groups, including that of Local Welfare Chairman for the Local Council of Women, brought greetings. Alderman Mrs. Wishart, who is also interested in the National Council of Women, attended and spoke with pleasure of contacts with Mrs. General G. Carpenter (R).

At Fort William, Mrs. Sr.-Captain C. Rendell had things well in hand, and a helpful meeting was enjoyed. There are three women aldermen in the twin cities. Alderman Mrs. Bishop was present at Port Arthur and spoke. A sale of work was to be

Home League Notes

By the Territorial Home League Secretary, LT.-COLONEL ANNIE FAIRHURST

NEARLY 6,500 miles travelled in a month may not sound much to air travellers, but by train and bus it is a long way. Nineteen cities and towns were visited, as far west as Nanaimo, as far north as Lloydminster, and as far south as Nelson and Lethbridge, with thirty-three meetings addressed, which resulted in happy memories for the writer.

Representatives from almost all the leagues in the four western divisions were greeted, and a number of places—including those in the British Columbia interior, not previously touched—were visited for the first time by a territorial home league secretary. This is not a report of the visit, but merely a few echoes from that wonderful part of Canada with its great mountains, mighty rivers, and rolling prairies.

On the last night, nearing home and sitting in a modern scenic dome recently introduced on Canada's trans-continental railways, we watched the long train with its lighted coaches slowly weaving its way like some prehistoric monster, round the bends, shedding fitful rays of light into the inky blackness of the moonless night, now and then passing a lonely cottage, or a small village. The train is a good place in which to relax and think. It is reassuring to learn that the block system of lights is "fool proof", and that, if electricity fails, there is sufficient battery power to last for seventy-two hours to keep the green and red lights shining and changing through the night. And comforting, too, to hear the assertion, "A head-on collision is impossible."

On the trip we rejoiced to see the new hall at Nanaimo, B.C., especially the kitchen and equipment so long worked for and anticipated. The joy of Secretary Mrs. Cooper at the close of an excellently-prepared supper, enjoyed by officers and local

opened the following day by the third woman alderman. Mrs. Sr.-Major J. Matthews and Mrs. Sr.-Major O. Halvorsen lent valuable aid at both Port Arthur and Fort William rallies.

officers from the united leagues of Vancouver Island, was something to see, as she spoke of the dream of the kitchen being realized; but better still, the restoration of her son to the Lord, the Army and the band after seven years of backsliding, and also her own improved health, in spite of much extra work for the Kingdom.

We remember the thrill received at Chilliwack, from a radiantly happy mother who has only one hand, but who plays the piano in the most vigorous and acceptable manner. She has three little ones, and spoke in glowing terms of her husband's conversion to the Protestant faith, and his aggressive Christian activities.

At Kelowna, we greeted the corps officers, Major Winnifred Fitch and Captain Harriett Askew; also Major Eva Leadbetter, of Winnipeg, and Mrs. Major Rose Weir, both retired but actively engaged in Army work.

At Lethbridge, the wife of the mayor, Mrs. Shackelford obviously enjoyed herself in the afternoon session of the institute and, seated at the table with leaguers, learned to make Christmas flowers and decorations. Here too, we witnessed the joy of the leaguer, who rejoiced because she had seen four of the new members enrolled, whom she herself had brought to the league.

The field unit and its officers, Captain Elizabeth Peacock and Pro-Lieutenant F. Day, were present at Hillhurst Corps in Calgary, and it was good to find them enjoying their assignment. New people are being met, new outposts started, and the Gospel is being carried to the rural areas. Hillhurst League presented the girls with an album of Gospel songs.

The surprise Christmas dinner at Saskatoon (served buffet style) arranged by Mrs. Sr.-Major K. Graham and the Citadel League, was enjoyed by nearly one hundred persons, young and old.

At Regina, Mrs. Milliken, Vice-

FAREWELL SALUTE

To a Retiring League Secretary

AN evening institute for the officers and home league local officers of the Toronto Division recently, held in Davisville Auditorium, was also the occasion of the farewell of the Divisional Home League Secretary, Mrs. Lt.-Colonel W. Carruthers, who is soon to enter retirement with her husband.

A supper, prepared by Mrs. Sr.-Captain J. Dougall and her helpers, was the first event. After a sing-song led by Mrs. Major L. Pindred, papers on timely topics were read by Mrs. Major M. Rankin, Mrs. Sr.-Captain H. Maclean, and 2nd-Lieut. J. Nelson.

Words of farewell, and tributes to Mrs. Carruthers' kindness and leadership, were spoken by Mrs. Brigadier J. Wells, and Mrs. G. Holmes, of North Toronto, to which the divisional secretary responded.

Mrs. Colonel W. Davidson addressed the gathering, summarizing the comments of the previous speakers and focusing the thoughts of all on the necessity of having Jesus Christ as a Friend.

President of the National Council of Women, presided at the afternoon rally and, in her own words, "received a real lift from the whole service, especially the singing".

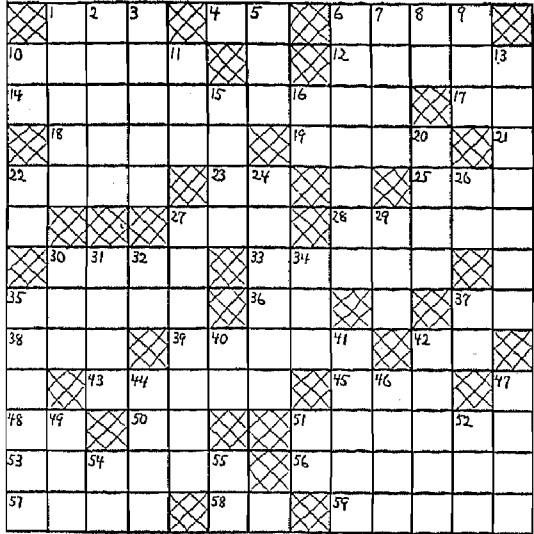
Many "outer circle" members were met who expressed gratitude for the letters received, and relatives of officers and friends sent greetings to folk in the East. How much pleasure comes from a grip of the hand and a word of appreciation from a comrade who has been helped, if only a little. We remember a woman reporter who was somewhat gruff in her morning approach, but whose evening manner changed to one of warmth, and there was a moving moment at the end of the evening meeting when she spoke of personal blessing received.

Women aldermen, local council executives, and wives of mayors, all seem to have enjoyed friendship with the home leaguers. We feel much more could be done by leaguers in inviting some of these good women to share in our special events.

BIBLE TEXTS IN CROSSWORD PUZZLES

THE TEMPLE'S GREATER GLORY

"The glory of this latter house shall be greater than of the former, saith the Lord of hosts."—Haggai 2: 9.



No. 30

C. W.A.W. Co.

HORIZONTAL

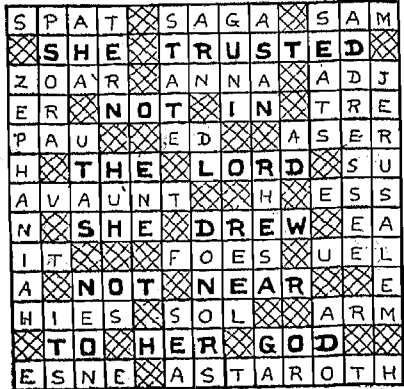
- 1 "bring wood . . . build the house"
- 4 "I will take pleasure in it"
- 6 "from . . . day will I bless you"
- 10 An assembly
- 12 The chief Teutonic gods
- 14 The temporary house of worship that was replaced by the temple
- 17 North America
- 18 "thy house, and the . . . where thine honour dwelleth"
- 19 "I . . . fill this house with glory"
- 21 "and . . . will be glorified"
- 22 "should . . . to come short of it"
- 23 "O Lord, rebuke me not in thine anger" begins this Psalm
- 25 "of thine . . . have we given thee"
- 27 Old Testament books
- 28 "the mountain of God, even to . . ."
- 30 "as he shall be able to . . ."
- 33 "and . . . be to thine

- house"
- 35 Abraham "sojourned in . . ."
- 38 "dwell . . . your cieleid houses"
- 37 Compass point
- 38 One of Solomon's men; aim (anag.)
- 39 "and blossom as the . . . (pl.)"
- 42 Handwriting
- 43 "I am with you, . . . the Lord"
- 45 "I will shake . . . heavens"
- 48 Exclamation used to frighten
- 50 Earth as a goddess (Gr. Myth.)
- 51 "Set on the great pot, and . . . pottage"
- 53 City of Spain
- 56 "run down as waters, and righteousness as a mighty . . ."
- 57 "came the word of the . . ."
- 58 "every work . . . their hands"
- 59 "Thus speaketh the Lord of . . ."
- Our Text from Haggai is 1, 4, 6, 18, 19, 21, 30, 33, 43, 45, 57, 58, and 59 combined

- 9 "I will be sorry for my . . ."
- 10 "bless the Lord . . . all times"
- 11 13 down is one
- 13 God's "token of a covenant" given after the flood
- 15 Russian river
- 16 Canada, West
- 20 Learning
- 22 " . . . my spirit remaineth"
- 24 Mischievous
- 26 " . . . will serve the Lord"
- 27 Crowded
- 29 Wood sorrel
- 30 Precious stone
- 31 Plant
- 32 Richmond is its capital

- 34 Compass point
- 35 Frisk
- 37 Canadian province
- 40 Haggai is in this part of the Bible
- 41 Chest, a combining form
- 42 Measures
- 44 "grayheaded and very . . . men"
- 46 In the battle with the Philistines David was this
- 47 "the . . . of his garment" (pl.)
- 49 Egg, a combining form
- 51 Sunday School
- 52 Head covering
- 54 A Benjamite; reversed, a state
- 55 Hawaiian bird

Answer To Last Week's Puzzle



No. 29

C. W.A.W. Co.



# NO ROOM IN THE INN

BY ALMA MASON

**H**OW often at Christmas lips have formed the phrase, "No room in the inn". What comfort has been brought to countless thousands who have experienced hunger, loneliness, fear, and despondency, to reflect that even the Son of God was not welcomed by His own people.

God in His infinite wisdom has exemplified for us in the humble birth of His Son the divine philosophy that the great, shining attributes of the spirit are born and nurtured in the soil of lowly places.

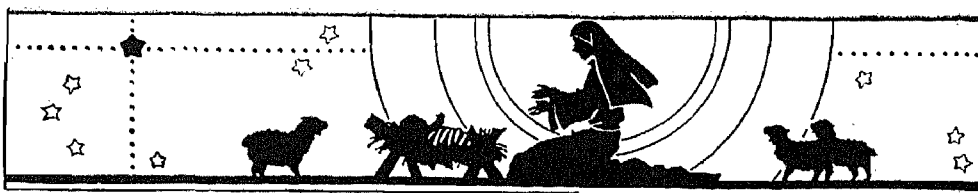
Do we sometimes, like the innkeeper of old, say "no room in the inn" and close the door on the weary traveller? In so many southern states one sees heartbreaking signs: "Whites only"—"Coloured use side door." Reading these, one wonders if the story of the manger has been in vain. On that first Christmas night in the public stable a mixed group worshipped. Here was no class distinction, no racial discrimination, no worldly barrier.

## Young Folks Sheltered

In many places there are open doors, however. I am thinking of one in particular which has been the entrance to love and compassion. At least a dozen young folk who have known trouble and found the "door of the inn" closed against them have been admitted. Through this portal were outstretched arms of a sweet, motherly woman who drew the children in to her home and heart. Then, her life connected with the great Power Plant, she drew on the strong current of her faith and transmitted it to the young lives in her care. Her success has been a magnificent achievement. In the vernacular of the coloured race she explained her success: "Ah jest loved 'em to death. Then the Almighty took a hand. They was

bound to turn out good."

Let us open our doors this year. For each tangible gift placed on the tree let us place one in our hearts, to take root and grow. Let us plant first the priceless gift the Christ Child gave us 2,000 years ago—the gift of love. Let us place the root firmly and deeply for the degraded sinner, for those who despitely use us, for the scoffer, for the slanderer, for those who deal in hatred, for the outcast. We can experience a miracle; the seed can spread in our hearts, and leaf and blossom so abundantly that there will be no room for unlovely things. By its fragrance we can once again be led to the door of the manger.



## \*The Home Page\*

# Christmas Is Memory Time

BY ALICE M. LYDALL

**T**HE days are moving quickly towards the best loved of all festivals, Christmas. Christmas has a rarefied atmosphere which seeps into our hearts long before the great

day actually arrives, and small wonder, for messages of love, of friendship and goodwill are winging to and from all points of the compass, and for a brief time everyone is thinking of giving instead of getting. Christmastide, too, has magic keys with which to unlock the doors of memory. It goes back through the years and brings again old-time friends and scenes heart-warmingly near. Proportionately, too, as we grow older, we become increasingly rich in these treasures of memory.

Bygone Christmas scenes flash on to our mental television as vividly as when we lived and moved through them. My first corps was in Shoreditch, a slum district in the east end of London, and there were a number of girls who attended the meetings regularly. They were rough, uncouth, and unlearned, but I loved them. When they misbehaved, as they often did, the worst punishment that could be given was a sentence of suspension from attendance at the meetings for a few days. They had no homes in the real sense of the word so, when Christmas came, they each brought some money towards providing a Christmas dinner. We had a great time making the traditional Christmas pudding and mince pies and, on Christmas morning, we decorated the hall, set up tables and had Christmas dinner together. Through the rest of the day we played games and spent a happy time.

## Carolling In Country

Another scene, far from the drabness and squalour of Shoreditch flashes upon memory's screen. We set out at eight o'clock on Christmas morning from a Yorkshire seaside town to go carolling far into the country. We climbed over stiles and crossed the snow-covered fields, white and glistening in the pale winter's sun, laughing and talking gaily as we trudged up to isolated farm-houses, where we sang the dearly-loved carols; and then through the tall iron gates and up the long drive to the massive doors of a large manor house, where again we sang of "shepherds abiding in the fields watching their flocks by night" and of the Holy Babe nestling at His mother's breast.

We trudged and sang, and sang and trudged in the invigorating frosty air until, at four o'clock in the afternoon, we arrived home. I remember that evening in the quarters. We soon had a fire blazing and the kettle boiling for our tea then, after opening the hampers sent from home, we drew the couch before the fire and, drowsily content, we settled down to enjoy the warmth and a good book, anticipating our Christmas dinner which we had postponed until the following day.

Those days can never be lost while they live in our memories; wherever they are, those friends still live. In God, who is the great "I Am", there is no past or future but one eternal present, and all the associations of those innocent happy days were permeated by our faith in Him and our joy in His coming, and these elements, too, are eternal.

Christmas is the loveliest time of the year!

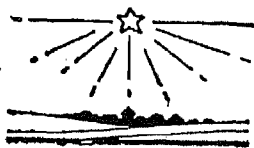


Luoma photo

**F**or the sake of one small Child of long ago  
We shall go down dark alleys--and dim--  
To find the children there and give the gifts  
We could not bring to Him.

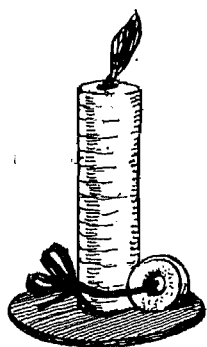
And for His sake we shall go seeking those  
Who have forgotten stars may shine for them,  
To tell them of one everlasting  
Star;  
The star of Bethlehem.

Grace Noll Crowell



There was just one entrance to the manger. There were no signs erected, "Use side door," for the women of Samaria, for the Mary Magdalenes, for the poor and the outcast. The tiny Guest of the manger "grew in wisdom and stature" and, ignoring race and creed, reached into the human heart and left the message of brotherhood, of men made in the image of God, and love for all.

We pray that with the dawn of another Christmas, this indifferent, scoffing, doubting world may be brought to its knees around the cot of the Christ-Child. Would to God that hatred, malice, jealousy and fear might be absorbed by the rays of the star; that Jew and Gentile, Christian and Communist, coloured and white might imbibe the spirit of the Christ-Child.



## Favours For The Festive Table

**T**INY candles, that can be eaten later, make intriguing favours for the Christmas dinner table.

Remove the label from a roll of Life Savers, leaving intact the silver paper wrapping. Open one end of the roll and take out a single candy to serve as a handle to the candlestick. Carefully close the opened roll, trimming off the extra foil, and insert in the hole in the centre a bit of yellow crepe paper, cut in the shape of a tiny flame. Open the other end, and divide the protruding silver paper into three sections and spread out flat.

Cut from bright red or green construction paper two three-inch circles. Place the single Life Saver on the centre of one circle and outline it with pencil; cut a hole in the circle slightly larger than the outline. Stand roll of Life Savers on end with the flat edges of the silver paper spread out on the uncut circle of construction paper. Glue together, then spread glue over the whole surface. Now, push the circle with the hole in the centre down over the tube of Life Savers and press both circles firmly together to form the base of the candle.

Thread narrow ribbon through the single candy removed from the roll for the handle, tie a knot, bring the ends of the ribbon around the roll, and tie in a bow.

## HOLY LIVING EMPHASIZED

In Meeting Led By The Chief Secretary

THE second in the series of Friday night holiness meetings conducted by the Chief Secretary, Colonel W. Davidson, in the Carlton Street Church, Toronto, was a time of rich fellowship and spiritual uplift. A pre-meeting song period, led by Sr. Major W. Pedlar, helped to prepare minds and hearts for the devotional gathering which followed.

The acting Training Principal, Colonel R. Spooner (R) conducted the opening exercises, and presented the leader. The Chief Secretary reminded his hearers of the importance of giving Christ the pre-eminence and led the congregation in a song of appeal to the Holy Spirit.

An unusual feature was the presentation of silver stars to the mothers of recently-commissioned officers. Mrs. Colonel Davidson told of the origin of the order, before presenting certificates to the six mothers whom the Divisional Commander, Lt.-Colonel W. Carruthers had called to the front. Mrs. Carruthers pinned on the stars and

attention was drawn to the fact that Mrs. Sr.-Major F. Watkin and Songster Mrs. B. Knaap were receiving their second star.

Brigadier and Mrs. L. Carswell were welcomed to the city, the Brigadier having been appointed Toronto Public Relations representative. He was called to the platform and testified. The spirit of worship was intensified by the singing of the men cadets of "The Reason," and the selection by the Temple Band (Bandmaster K. Rix), "I'll Follow Thee".

The Chief Secretary linked up the theme of his message with that given the previous week, clearly outlining the manner of living which testifies to a Christian's fellowship with God. "Sanctification covers the whole spread of life and action," he said. The intense silence which prevailed indicated deep thinking and several hands were raised for prayer when the appeal was made. The holiness series will be resumed after the New Year.



EXPRESSING THEIR SATISFACTION

The chairman of the Galt Evening Home Advisory Board, Mr. Norman Hancock, and the Chief Secretary, Colonel W. Davidson, chat with two satisfied guests of the Home, on the occasion of the opening of the McCulloch Building.



DEDICATION CEREMONY when the renovated hall at Newmarket, Ont., was reopened. Shown on the steps are the Divisional Commander, Sr. Major F. Moulton, and the Commanding Officer, Captain G. McEwan, with the East Toronto Band providing music.

## BLESSING-FILLED MEETINGS

Conducted By The Field Secretary

ON a recent Sunday morning at Adelaide Street Corps, St. John's, Nfld. (Major and Mrs. C. Hickman), the hall was filled and many were unable to gain entrance. It was the occasion of the last meeting to be held in the old building, with the Field Secretary, Lt.-Colonel C. Wiseman, conducting the gathering.

A sense of the presence of God prevailed as the congregation joined in singing the old songs, and shared in expressing thanks to God for His guidance during the past. Old memories were stirred, and new challenges were offered by the field secretary in his Bible message.

While the people began to retire from the meeting, the band softly played "Praise God from whom all blessings flow". As if a voice had bade them wait, the whole congregation halted, and the Holy Spirit took control. A bandsman moved to the Mercy-Seat, followed by other bandsmen, songsters, young people, veterans, and unsaved, until over fifty seekers were registered.

In the night meeting, under the

leadership of the Divisional Commander, Lt.-Colonel W. Effer, a deep sense of conviction was evident, and one seeking soul found Christ.

### At Guelph, Ont.

Special retirement meetings, honouring thirty-five years of faithful service by Sergeant-Major P. Ede, were conducted recently at Guelph, Ont., Corps (Sr.-Captain and Mrs. F. Moss) by the Field Secretary, Lt.-Colonel C. Wiseman, who was accompanied by Mrs. Wiseman and the Divisional Commander and Mrs. Lt.-Colonel H. Newman.

At a corps supper on Saturday, representative speakers expressed appreciation for the sergeant-major's services over the years. The divisional commander voiced the thanks of many officers who had come in contact with the retiring local officer, and the field secretary paid tribute by referring to the sergeant-major's influence over him as a young bandsman in the corps. The Sergeant-Major and Mrs. Ede were re-dedicated under the flag. Sunday's meetings attracted capa-

## Glimpses Of Many Lands

At The International College, London

THE great Indian mystic, Rabindranath Tagore wrote, "God loves men's lamps, rather than His own great stars." I thought of this in the lovely, clear, sunny weather we had over southern England during the period I spent at the International College. At night, the great stars glowed over the so-recently ravaged city of London. Quietly, yet joyfully, bearers of Gospel lamps, men and women from the



PAWNSHOP AT NOTTINGHAM, opened and closed each day by William Booth when, in his youth, he was apprenticed to a pawnbroker, is visited by Sr. Major L. Evenden, delegate to the International Officers' College.

four corners of the earth, the many territories in which The Salvation Army operates, gathered in South-East London, for the first session of the International College for Officers.

Under the great challenge of "This is the day of the Lord," the company of twenty-four officers, with (Continued on page 16)

city crowds. The messages of the field secretary and Mrs. Wiseman were a means of blessing and conviction, and a backslider was restored in the salvation meeting.

The afternoon "Tribute to a Salvationist" drew many friends associated with the sergeant-major in his place of employment. On the platform were Judge A. Austen, Hon. Wm. Hamilton, M.L.A., and Brother A. Dawson, who paid tribute to the sterling character and influence of Sergeant-Major Ede. Hon. Henry Hosking, M.P., was also present.

The field secretary conducted an enrolment of senior soldiers, and presented the sergeant-major with his certificate of retirement. In response, the retiring comrade pledged his continued support and service to God and the Army.

### At West Toronto

The Field Secretary also led meetings at West Toronto Corps (Brigadier and Mrs. B. Jones) on a recent Sunday. The gatherings took on the character of old-time revival meetings; the comrades were inspired and souls saved.

Mrs. Wiseman gave the Bible address in the holiness meeting, and two comrades renewed their vows.

In the night salvation meeting, the field secretary led a spontaneous testimony period. The male voice party added to the musical contributions, and the Colonel spoke of the necessity of faith in the Christian life. Six seekers knelt at the Mercy-Seat.

## Territorial Tersities

Sr.-Major F. Tilley, Chatham, Ont., has been bereaved of his mother, who was promoted to Glory from Hants Harbour, Nfld.

Captain P. Gardner desires to express sincere appreciation for the many expressions of sympathy received in the passing of his mother.

A baby boy has arrived at the home of Captain and Mrs. G. Heron, Sault Ste. Marie, and at the home of Captain and Mrs. S. Moore, Campbellton, Nfld.

The financial secretary desires to acknowledge with thanks the receipt of anonymous donations: \$100 mailed from Woodstock, Ont., and \$10 mailed from Macklin, Sask.

The "Hallelujah Envoys", of the Toronto Division, held their annual meeting at Lisgar Street Citadel recently. Plans for future campaigns either in groups or as individuals, were discussed and the Divisional Commander Lt.-Colonel W. Carruthers, gave the message.

The Leader-Post, Regina, Sask., in its December 2 edition, carried a full-page advertisement requesting the citizens to help The Salvation Army provide Christmas cheer for the poor by dropping donations in Christmas Kettles. Seventy-seven firms and institutions were listed as sponsors of the ad.

The newly elected officers of the Toronto Retired Officers' League are as follows: President (for the third year), Sr.-Major W. Boshier (R); Secretary, Lt.-Colonel H. Aldridge (R); Treasurer, Sr.-Major Mrs. H. Alderman (R); Chaplain, Mrs. Lt.-Colonel R. Raymer (R); Publicity Secretary, Major E. Webster (R); Editor of Newsletter, Colonel G. Attwell (R).

## Lt.-Colonel and Mrs. H. Pugmire

FORMER Canadian officers, Lt.-Colonel and Mrs. H. Pugmire have retired from active service, their last appointment being divisional leaders for the Indiana Division, U.S.A.

At the age of nineteen, Herbert Pugmire was appointed bandmaster of the band at the old Richmond Street Corps, now Toronto 1. He entered the Toronto Training College in 1910 and, after serving in seven corps appointments and in the Immigration Department at Territorial Headquarters, was transferred to the United States. Mrs. Pugmire was Captain Rebecca Waite, out of Simcoe, Ont.

## Newfoundland's Spiritual Specials

BRIGADIER and Mrs. H. Hewitt, who have given thirty-six years' service, have been appointed spiritual specials for the Newfoundland Division. Before her marriage to the Brigadier Mrs. Hewitt, (Ensign A. Framton) taught for some years in the Army's schools in Newfoundland.

As married officers, the Hewitts have commanded some of the largest corps in the division, including Grand Falls, Corner Brook and St. John's Temple. In two of them they were in charge when the present modern buildings were built.

The Brigadier's father, Brother S. Hewitt, at the age of ninety, is the oldest soldier on the roll of the St. John's Temple Corps. He was the first bandmaster of the Adelaide Street Corps. The Brigadier was born in St. John's and entered the work from the Adelaide Street Corps. They have two children, Bandsman Clyde, of Corner Brook, and Songster Mrs. L. Butler, of St. John's Temple. Brigadier and Mrs. Hewitt have just completed their first campaign at Channel, where many seekers found forgiveness at the Mercy-Seat.



# A Midnight Pastoral Call

Inspired a Well-Loved Carol

CHRISTMAS-EVE, 1818, saw Joseph Mohr, country priest, busy in his study in Hallein on the River Salzbach, a village a few miles on the Austrian side of the Bavarian border.

Mohr was only twenty-six years of age, but for twenty-three of those Europe had been at war. Napoleon

he plodded on, words slowly shaped themselves in his mind. "Heilige Nacht, Stille Nacht," he murmured to himself. When his duty was done, he hurried home and started to write—

*Holy night! Silent night!  
All is calm, all is bright  
Round yon Virgin mother and Child;  
Holy Infant, so tender and mild,  
Sleep in Heavenly peace!*

At the Christmas service next morning, he showed the lines to his friend the organist, Franz Gruber.

"What do you think of them, Franz? No flattering, now!"

"Joseph, I think them divine," was the answer. "You must have been inspired. The words inspire me, too. I think I could set them to music."

"Do so, then," answered the young priest.

The organist set to work and, before that Christmas Day was over, words and music had been so fitly joined together that no one ever wishes to see them put asunder.

To the village of Hallein came a famous organ-builder. He heard the children singing this carol as he went about his work, so he learned it, too, and took it back to the Tyrol. There his friends were so delighted with it that they called it the "Song from Heaven."

But this was only the beginning of the journeys which these words and music were to make together. Every year there used to be a fair at Leipzig, in Saxony, and every year boys and girls from the Austrian Alps would go to this fair to sell the chamois gloves which their parents had made. This time the children planned to sing "Silent Night," and in the audience were the King and Queen of Saxony.

As the last low notes died away, there was a moment of silence, and then the ancient Guildhall rang with prolonged applause. The King and Queen insisted that the children should be presented to them, and there and then the Queen arranged for them to come to the palace to sing this carol the following Christmas.

So "Silent night, holy night" has travelled from an Austrian village round the world, and wherever it is heard, men are reminded of the One

had marched his soldiers from the shores of Portugal to the walls of Moscow. The rivers of a dozen nations had run red with the blood of contending armies, and Joseph was not the only one to heave a sigh of relief when Waterloo sounded the death-knell of the man who had begun as a liberator and ended as a tyrant. But that afternoon, with darkness gently closing about the valley and hiding from inquisitive eyes the preparations which were being made behind a hundred doors for the morrow, Joseph was thinking about another Prince—the Prince of Peace. His Bible lay open at the second chapter of the Gospel of Luke, and he was reading softly to himself.

"Behold, I bring you good tidings of great joy. . . . For unto you is born this day in the city of David a Saviour. . . ."

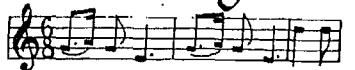
Suddenly there was a knock at the door, "Could you please come with me?" asked the woman who stood without. "A baby has been born to Frau Sittmark. You know her; she lives two miles up the valley and is the wife of Hans, who works at the smithy. She needs spiritual counsel!"

"Of course I will come," answered Mohr. He wrapped himself up in his cloak, and together the two set off, guided along the climbing bridle-path by the light of a flickering lantern.

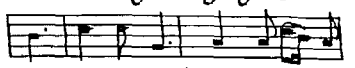
Joseph had not much to say on the way up for, truth to tell, he was thinking of another mother and another Baby, of the wind-swept hills of Bethlehem and the cold comfort of a stable. As



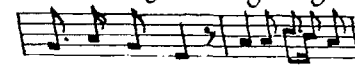
## Silent Night



*Silent night, Holy night! All is*



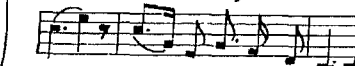
*calm, all is bright 'Round yon Virgin*



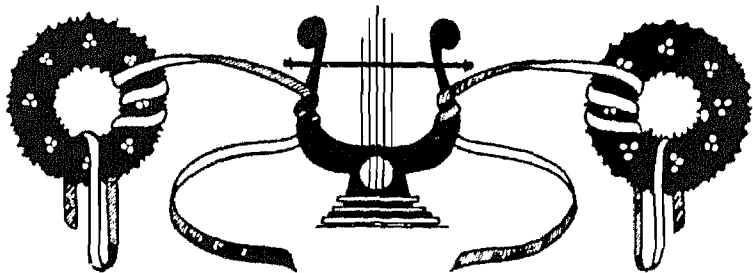
*Mother and Child. Holy Infant so*



*tender and mild. Sleep in heavenly*



*peace. Sleep in heavenly peace!*



## Band Plays Dying Woman's Request

THE stories of blessing brought by the playing and singing of Salvation Army bandmen and songsters at Christmastide are legion. More than that, the majority of them—and probably the best of them—will never be heard until the bandmen and songsters themselves are massed on the hills of Glory, to join in the New Song to the Lamb. Here, however, is a sample story, telling of the value of making one more call, when the demands of the serenading season appear to be over.

The incident took place in western Canada, at a city on the prairies some time ago. It was Christmas Eve, and the bandmen were at the hall at the conclusion of two weeks of serenading in bitterly cold weather, doubtless thinking that they were lucky not to have to go out in it again for a while. Then the Envoy came in, and asked how many would be willing to play some music at the hospital.

The bandmen were equal to the challenge, and off they went. They played at two hospitals, and made another call besides, and came back to the bandroom an hour and a half later, wet and cold, and knelt

and to ask Him to use their efforts.

The day after Christmas, the Envoy was walking along the street, when he was stopped by a gentleman, who asked: "Were you one of the Army bandmen who played outside the hospital on Christmas Eve?" The Envoy admitted that he was.

"Then," said the other, "I want to thank you a hundred times for what you did. My sister was there, dying. We stood around her bed and, raising herself a little, she said, 'I have been in Canada for nine Christmases, but I've never yet heard 'Christians, Awake' sung or played on Christmas Eve. I wish I could hear it just once!'"

"The words were scarcely spoken,

## A COLD CAROLLING CORNETIST



THE WET winds of autumn and the cold blasts of winter—both are met by the Army bandman when serenading, and neither one is sufficient to keep him from his "appointed rounds". May he bring blessing to many this Christmastide!

when outside the window the Army band struck up that very tune, and played three verses. With the last echoes of the carol, my sister said just one word, 'There!'. Then, with a sigh of happiness, she passed away. "God bless you, for what your music has meant to so many of us!"

## JEERS TURN TO TEARS

"AND those who came to scoff remained to pray."

This line from Gray's immortal "Elegy," describing the influence of a simple country parson over his flock, is true of the Harbour Light Corps, Vancouver, B.C. Out of the welter of flotsam and jetsam that drifts in off a skidroad comes the hilarious drunk, the studied antagonist over whom the power of the Gospel casts strange miracles.

Jeers can turn to tears when a man comes deeply under conviction. While all have sinned and come short of the glory of God, the sense of wrong-doing lies heavy on the skidroad where sin has given men raw deals in the game of life and brought them to their present circumstances.

Two such men are Fred and Jack, who decided together one night to "chuck it all" and give God a chance. They knelt at the altar together and are now on the way to becoming successful members of Harbour Light's convert club.

Captain and Mrs. W. Leslie, and 2nd-Lieut. W. Bird are the corps officers.

Those who are continually stating that, "they have an open Bible at home", are generally the last to read it.

## INTRODUCED THE TUNE "GOVAARS"

DUTCH VETERAN CALLED HOME

GERRIT Govaars found salvation kneeling beside a chair in a cottage kitchen and, later, during a period of teaching, was introduced to The Salvation Army through reading the French War Cry. At his request his mother sewed the Army "S's" on his coat collar. Thus he became the first—self-made—Dutch Salvationist, some eighteen months before the flag was unfurled in his homeland, and welcomed Commissioner G. Railton, who had come to explore the possibilities of commencing Army operations.

Gerrit Govaars was accepted as an officer from Amsterdam in 1886 and, the following year, was sent to assist in the pioneering of Salvation Army work in Germany. He returned to Holland in the same year and conducted the first Army meeting there on May 8, at seven o'clock in the morning!

He did much toward the establishment of the Army's legal position in the Netherlands, for which work he was made a Knight of the Order of Oranje Nassau by Queen

Wilhelmina of the Netherlands.

To the Colonel fell also the self-imposed task many years after of helping to keep alive the Army spirit in Holland during the war, when contact with other territories was impossible. He was awarded the Order of the Founder in 1946.

The Colonel's long and successful career included activities in the British Territory, accompanying the Founder, and rendering valued service in the Literary Department and Translation Bureau at International Headquarters. He was Chief Secretary for Switzerland and Germany respectively, and the Territorial Commander for the Netherlands East Indies and Belgium respectively. He also visited Celebes and Russia on Army business.

He introduced a tune now considerably used in this and other lands, which became known as "Govaars," and throughout his career was rarely seen without his favourite instrument, the violin.

Mrs. Govaars was promoted to Glory in 1933.

## OFFICIAL GAZETTE

### International Headquarters:

APPOINTMENT—  
Colonel William Cooper: Territorial  
Commander, Denmark  
EDGAR DIBDEN  
Chief of Staff

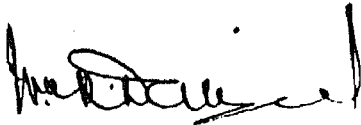
### Territorial Headquarters:

#### PROMOTIONS—

To be Senior-Major: Major Viola  
Terry  
To be Captain: First-Lieutenant Viola  
Ivany

#### APPOINTMENTS—

Senior-Major Margaret Beaumont. Sun-  
set Lodge, Winnipeg, Man.  
Senior-Major Edna Burrows: Vida  
Lodge, Toronto  
Senior-Captain Anna Williams: Sunset  
Lodge, Calgary, Alta.



COMMISSIONER

## COMING EVENTS

### Commr. and Mrs. Wm. R. Dalziel

Toronto: Earlscourt: Sun Dec 19  
Toronto: Mon Dec 20 (opening Richmond  
Street property)  
Toronto: Massey Hall: Thu Dec 30 (united  
Ontario farewell)  
Toronto: Danforth: Fri Dec 31 (Watch-  
night Service)

### The Chief Secretary

COLONEL W. DAVIDSON  
North Toronto: Sun Dec 19  
Hamilton Citadel, Ont.: Sun Dec 26  
Toronto: Riverdale: Fri Dec 31 (Watch-  
night Service)  
Mrs. Davidson will accompany

### The Field Secretary

LT.-COLONEL C. WISEMAN  
Danforth: Toronto: Sun Dec 28  
West Toronto: Fri Dec 31 (Watchnight  
Service)  
Toronto: Earlscourt: Sun Jan 16  
Orillia, Ontario: Wed Jan 26  
Mrs. Wiseman will accompany.

Colonel G. Best (R): Bowmanville, Ont.:  
Sat-Sun Dec 18-19; French Corps, Mont-  
real: Fri-Sun Dec 31-Jan 2

Colonel R. Spooner (R): Oshawa: Sun Dec  
19 (with College Staff and Cadets)

Lt.-Colonel T. Mundy: East Toronto: Fri  
Dec 31 (Watchnight Service)

Brigadier H. Wood: Toronto, Lisgar  
Street: Sun Dec 19

Major W. Ross: Wetaskiwin, Alta.: Sun  
Dec 19; Edmonton, Southside, Alta.: Sun  
Dec 26; Calgary Citadel, Alta.: Tue Dec  
28; Sun-Mon Jan 9-10; Drumheller, Alta.:  
Tue Jan 11; Hanna, Alta.: Wed Jan 12;  
Lethbridge, Alta.: Thu Jan 13; Fort Mac-  
leod, Alta.: Fri Jan 14; Medicine Hat,  
Alta.: Sat-Mon Jan 15-17; Lethbridge,  
Alta.: Tue Jan 18; Edmonton, Alta.: Wed  
Jan 19

### Spiritual Specials

Brigadier Joseph Hewitt

Deer Lake: Dec 17-21  
Point Leamington: Dec 29-Jan 3  
Norris Arm: Jan 13-18  
Peter's Arm: Jan 20-25

Captain Enos Darby

Hant's Harbour: Dec 19-22

## INFLUENCED BY LETTERS

ACCORDING to *Time* magazine,  
editors of *Reader's Digest* have  
announced that, beginning next April  
ads will be carried in their Ameri-  
can edition, which has hitherto car-  
ried none. There is this stipulation  
however: liquor, tobacco and medi-  
cal-remedy ads will be banned.

It is quite possible that the flood  
of protests over the inclusion of  
liquor ads in the Canadian edition  
has had a part in influencing them  
in this decision. The editors ad-  
mitted they had not considered  
the matter seriously before taking on  
contracts in the Canadian edition.

How about a fresh swarm of let-  
ters commending this latest stand  
as it affects liquor and tobacco, and  
suggesting reconsideration of a simi-  
lar policy for the Canadian edition  
which continues to be glutted with  
liquor literature?

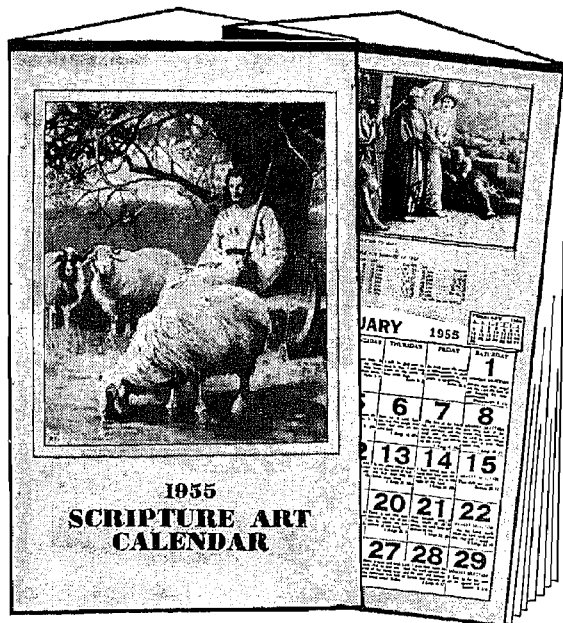
# Salvation Army Recordings

## Make An Excellent Gift

- 370 Selection—"Jerusalem"—International Staff Band.  
"King of Kings"—Part One—International Staff Band.  
371 "King of Kings"—Part Two—International Staff Band.  
"King of Kings"—Part Three—International Staff Band.  
372 "The Carolers"—March—Tottenham Band.  
Christmas Carols—"Oh Come Immanuel"—  
Tottenham Band.  
"We Three Kings of Orient Are"—  
Tottenham Band.  
"Ding Dong Merrily on High"—  
Tottenham Band.  
373 "By Love Compelled"—Selection—Parts One and Two—  
Tottenham Band.  
374 "Army of the Brave"—Parts One and Two—  
Tottenham Band.  
375 "Scottish Gems"—Selection—Parts One and Two—  
Edinburgh Gorgie Band.  
376 "The Young Salvationist"—March—  
Martyn Hymn Arrangement—Edinburgh Gorgie Band.  
377 "Silver Hill"—Meditation—Parts One and Two—  
Edinburgh Gorgie Band.  
378 Soprano Solos—"Oh Save Me Dear Lord"—  
Rita Green with Hanwell Songsters.  
"Take up Thy Cross"—  
Rita Green with Hanwell Songsters.  
379 Soprano Solo—"Sweet Hour of Prayer"—  
Rita Green with Hanwell Songsters.  
Vocal Selection—"In The Secret of Thy Presence"—  
Rita Green with Hanwell Songsters.  
380 Vocal Selections—"Dawn to Sunset"—  
Hanwell Songster Brigade.  
"Through the Window"—  
Hanwell Songster Brigade.  
381 "Petone Citadel"—March (Cresswell)—  
International Staff Band.  
"My Heart's Desire"—Meditation (Bowes)—  
International Staff Band.  
382 Vocal Solo—"The Old Rugged Cross"—  
by Winnifred Watson—Supported by International Staff  
Band, horns and brass ensemble.  
Vocal Selection—"Jerusalem"—  
International Staff Band Chorus.  
383 Negro Spiritual (Vocal)—"The Old Time Religion"—  
International Staff Band.  
Vocal Solo—"Just a Smile"—by Winnifred Watson—  
Supported by International Staff Band.

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them from your local dealer, or write direct to—

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Beautiful  
Calendars  
In  
Colour

35c each

3 For \$1.00

12 For \$3.50

## A RECORD FOR SALES

THE 1954 Christmas issue of THE  
WAR CRY has found a ready  
sale in cities and towns across the  
Canadian Territory. Its attractive  
colours and interesting and helpful  
contents have delighted its many  
readers, and it is expected that the  
circulation will be higher than any  
former year.

The following increases have been

ordered; Guelph, Ont., (1,000),  
Whitby, Ont., (1,000), Owen Sound,  
Ont., (500), Peterborough, Ont.,  
(500), Nanaimo, B.C., (500), St.  
Thomas, Ont., (500), Port Hope,  
Ont., (300), Sydney, N.S., (300),  
Riverdale, Toronto, (100).

Two corps, Byng Avenue, Toronto,  
and Whitby, Ont., have also increas-  
ed their weekly orders by twenty-  
five copies.

## We Are Looking For You

The Salvation Army will search for  
missing relatives and friends; and as far  
as possible, befriend and assist any one  
in difficulty.

Because of the heavy expenses in-  
volved, two dollars should accompany  
each application where possible.

Address all communications to the  
Men's Social Service Secretary, 538  
Jarvis Street, Toronto 5, marking "En-  
quiry" on the envelope.

BEATTIE, George Frame. Born in  
Dundee, Scotland; age 42 years; 5 ft. 10  
in. in height. Heating Engineer by pro-  
fession. May use "Frame" as surname.  
Wife in England very anxious for news.  
12-139

GALLIE, Marie. Age 30 years. Dark  
brown eyes, black curly hair; height 5 ft.  
1 in. Weight about 100 lbs. Has been  
missing from her home since August 29th.  
May be in Moncton, N.B. Husband very  
anxious for news.  
12-127

GRACEY, Thomas. Canadian born; 5  
ft. 6 in. in height; weighs 150 lbs. Farmer  
by occupation; was in Prince Albert,  
Saskatchewan, district, when last heard  
from. Brother William enquiring.  
12-153

HORTON, Cyril Henry. Born at Chat-  
ham, Kent, England, June 6th, 1908. 5 ft.  
8 in. in height, fair hair, brown eyes.

## TRAVELLING?

OCEAN PASSAGE ARRANGED  
TO ALL PARTS OF THE WORLD

Passports Secured

Passengers Met at Railway Depots  
and Steamship Docks

Minimum Rates—Maximum Service  
The Salvation Army Immigration  
and Travel Department, 538 Jarvis  
Street, Toronto, Ont., phone WA.  
4-2563; 1620 Notre Dame W., Mont-  
real, Que., phone Fitzroy 7425; or  
301 Hastings St. E., Vancouver,  
B.C., phone Hastings 5328 L.

Master Builder by occupation. Came to  
Canada about three years ago; may be  
in London or Toronto area. Wife in Eng-  
land anxious for news.  
11-908

KOSKELA, Erkki. Born at Haapavesi,  
Suomi, Finland, in 1921. Came to Canada  
in 1953. May be working in mines some-  
where in Canada. Friends in Finland  
enquiring.  
12-130

KYLE, William McGowan. Born in  
Glasgow, Scotland. Age 50 years, 5 ft.  
8 in. in height, weighs 170 lbs. Office  
worker, and was working in Toronto  
when last heard from. Friend enquiring.  
12-152

ROSSI, Frank James. Last heard from  
on July 29th, 1953. Was then at Seven  
Islands, Quebec. May now be in Toronto.  
Mother is very anxious.  
12-115

SLOAN, John William. Canadian born;  
26 years of age; 5 ft. 8 in. in height. Was  
working in the General Motors Plant at  
Oshawa, Ontario. Mother in Winnipeg  
very anxious for news.  
11-450

WAKE, William Frederick. Born at  
Shipton Mallet, Somerset, England, De-  
cember 29th, 1914. Brown hair and eyes;  
farmer by occupation. Came to Canada  
in 1932. Brother-in-law making enquiry.  
12-115

WATSON, Mrs. Helen E. (nee Ed-  
wards). Born at Chatham, Ontario; 21  
years of age; waitress or sales clerk by  
occupation; was employed at London, Ont-  
ario; may be in the Ottawa district.  
Mother making enquiry.  
12-106

WILLIAMS, Richard Beaumont. Born  
at Russell, Manitoba, December 29th,  
1920; height 5 ft. 9 in.; weighs 150 lbs.  
Veteran of World War 2. Last heard  
from in August, 1953. Aged father very  
anxious for news.  
12-050

## The WAR CRY

Official organ of The Salvation Army  
in Canada and Bermuda. William Booth,  
Founder; Wilfred Kitching, General;  
William R. Dalziel, Territorial Com-  
mander. International Headquarters,  
Denmark Hill, London; Territorial  
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address in Canada or the United States  
for \$5.00 prepaid.



# Tidings from the Territory

**Brock Avenue Corps, Toronto** (Captain and Mrs. J. Carter). The ten-day campaign, conducted by Sr.-Captain R. Marks brought a spirit of revival to the corps. During the campaign thirty-five adult seekers were recorded, five of whom sought salvation. Others claimed the blessing of holiness and renewed their consecrations to Christ. Twenty-five children also sought the Lord.

The second Sunday night gathering continued for five hours, as the Holy Spirit moved upon the people. Many decisions were made amidst tears of penitence and joy. The final meeting was one of testimony and rejoicing. Much prayer had been offered for this campaign and all glory is given to God.

**Winnipeg, Man., Citadel** (Major and Mrs. W. Crozier). On a recent Sunday, the holiness gathering was led by the Men's Social Service Secretary, Colonel E. Waterston. The Colonel referred to his early officer days; he was trained in Winnipeg and commissioned on that very platform. His message was challenging to the young people present. At night, the corps said farewell to Sr.-Major and Mrs. A. Dale, and Sr.-Captain and Mrs. T. Dyck. The departure of these officers, and their families, means a loss to the band, songster brigade, young people's band, and singing company, and Mrs. Dyck was also the corps cadet guardian. Appreciation for their faithful service was expressed.

**North Bay, Ont.** (Major and Mrs. C. Bonar). A series of revival meetings has been led by Sr.-Major E. White (R), resulting in nineteen children and six adults at the penitence-form. Members of the young people's corps were active during the weekend on which the junior soldiers' renewal service was held. Forty-one were present at the Saturday night dinner, after which the covenant service was held in the senior hall. A young people's band-member held the flag as new junior soldiers were sworn-in. Sr.-Captain Dorothy Holmes, of Territorial Headquarters, gave a dramatized message. On Sunday the renewal service was held, when the corps rejoiced over forty-eight juniors.

**Brantford, Ont.** (Sr.-Major and Mrs. B. Meakings). In connection with the opening of the new citadel, a series of special meetings was arranged. Monday was held as "youth night," when young people from other churches and other cities attended. The Territorial Young People's Secretary and Mrs. Lt.-Colonel T. Mundy were the guest speakers. On Tuesday night, the gathering was led by Sr.-Major and Mrs. B. Purdy, with music by the Argyle St., Hamilton, Songster Brigade (Leader H. Rayment).

The speaker on Wednesday night was Sr.-Captain H. Sharp, and the St. Catharines Band provided music. The Chief Secretary, Colonel W. Davidson, led the Thursday rally, supported by the Divisional Commander and Mrs. Lt.-Colonel H.

## SOLDIERS ENROLLED

The ceremony when two soldiers were enrolled at Dundas, Ont., by the Commanding Officer, 2nd-Lieut. D. Randall.



## FIFTY SEEKERS

**St. Stephen, N.B.**, (Captain and Mrs. R. Hammond) is rejoicing over fifty seekers at the Mercy-Seat on a recent weekend. The gatherings were conducted by the Libbey Family Band, of California. Attendances were the largest on record for many years, some travelling a distance of eighty miles to be present.

Newman, Brigadier and Mrs. B. Jones and the West Toronto Band were the visitors on Saturday evening. Sunday was "Family Sunday," with the Territorial Public Relations Secretary, and Mrs. Sr.-Major L. Bursey, and family conducting the meetings. The following Monday, Bandmaster D. Smith, of England, and Mrs. Helen Little, vocal soloist of Brantford, presented a musical programme. The Divisional Chancellor, Brigadier M. Flannigan presided.

**New Westminster, B.C.** (Sr.-Captain and Mrs. C. Gillingham). The corps cadet brigade (Guardian Mrs. Nordahl) conducted a meeting at the Sunset Lodge. In the Sunday night salvation gathering there were three seekers at the Mercy-Seat.

**Peterborough, Ont.** (Sr.-Major and Mrs. H. Roberts). Recently, Sr.-Captain and Mrs. L. Titcombe conducted weekend meetings. In addition to leading the senior meeting, the visitors attended all the young people's gatherings and spoke. At night there was one seeker.

The commanding officer recently dedicated the three children of one family.

**Guelph, Ont.** (Sr.-Captain and Mrs. F. Moss.) Weekend gatherings were conducted by the Men's Social Service Secretary and Mrs. Colonel E. Waterston. Included in the events was a tribute paid to Sr.-Major and Mrs. C. Kimmins, who have entered retirement from the appointment of Superintendent of the Guelph Eventide Home. Although the Major was then seriously ill in hospital, the farewell service, held on Saturday evening, was recorded on tape. This was later played to him, then presented as a tribute from the corps. The messages of both Colonel and Mrs. Waterston were of blessing.

Other visitors who conducted meetings included Sr.-Captains E. Parr and K. Rawlins, of Territorial Headquarters, in connection with the seventieth anniversary of the corps band (Bandmaster S. Crossland). They were the guest musicians at a musical festival presented by the band and songster brigade (Leader R. Lewis). The Divisional Chancellor, Brigadier M. Flannigan, also visited the corps.

**New Waterford, N.S., Corps** (Captain and Mrs. G. Clarke) recently celebrated its forty-second anniversary. The gatherings were led by Captain W. Davies, who became an officer from New Waterford, and Sergeant-Major and Mrs. A. Dejeet, of Glace Bay. During the week, the branches of the corps enjoyed individual "birthday parties".

At the first meeting of the weekend, Captain Davies presented the corps with a new flag, on behalf of the Davies family, in memory of his parents, the late Sergeant-Major and Mrs. J. Davies. The commanding officer then presented the old flag to the young people's corps. Brother R. Robertson was commissioned as young people's band leader, and Sister Gertrude Watts as singing company leader. The anniversary cake was cut by Mrs. Francis, who had attended the opening of the corps.

Sergeant-Major and Mrs. Dejeet led the gatherings on the Sunday, a highlight of which was the enrolment of twenty-seven junior soldiers in the afternoon, when many parents and friends attended. During the weekend, fifteen seekers knelt at the Mercy-Seat, some of whom had been away from the Lord for years. The local officers and band rendered faithful service in all these extra meetings.

## :: In The Land of Fadeless Day ::



CORPS Sergeant Major Harry Horn, of Victoria, B.C., whose promotion to Glory was reported in a recent issue of THE WAR CRY.

**Brother Jonathan Susans**, of Vancouver, B.C., Temple, has been promoted to Glory following a long illness. He had been a faithful soldier of the Winnipeg, Man., Citadel Corps for many years, moving to Vancouver upon retirement. He is survived by Mrs. Susans, two sons and a daughter.

The funeral service was conducted by Sr.-Major H. Martin, assisted by the Commanding Officer, Major I. Halsey. Mrs. Martin soloed. A memorial service was held the following Sunday.

**Brother Michael Cronin**, of Vancouver, B.C., Temple, had been a faithful soldier for many years both at corps on the prairies and at the Pacific Coast. A tireless worker for the upbuilding of the Kingdom, he continued to serve until failing health forced him to relinquish many of his activities.

The funeral service was conducted by the Commanding Officer, Major I. Halsey. A tribute to the departed comrade's life and service was paid in the memorial service the following Sunday evening.

**Brother John Coutts**, of South Edmonton, Alta., Corps, passed away recently. Confined to hospital for a year and a half, after suffering a stroke, his interest still lay with the work of the corps, of which he had been a faithful soldier.

The funeral was conducted by the Commanding Officer, Sr.-Captain K. (Continued foot column 3)

**Young People's Sergeant-Major Mrs. Sydney Fisher**, of Springhill, N.S., was promoted to Glory after a long painful illness, but never failed to give a testimony to the sustaining power of God in her life, and to His power to save and to keep.

The sergeant-major's service to the Springhill Corps was outstanding. Living four miles from the corps, she found it laid upon her heart to begin the work of the Army among her own people, and the neighbouring district. There was no church service or building, so Mrs. Fisher secured permission to use the local school-house on Sundays and, for fourteen years, the work has been carried on in this outpost. What this meant in physical toil, especially during the winter months, was known to but few, for the sergeant-major never spoke of what she did.

No facilities were provided other than the building, and Mrs. Fisher would carry the fuel to the school over a mile away, during a winter storm, and there conduct her company meeting as the children gathered around her. In time, other teachers rallied to help her and, eventually, a building was erected across the road from her home, to become the outpost hall. A home league also resulted from her active service, being carried on by other leaders in recent years. The work of the outpost is a memorial to Mrs. Fisher's years of devoted service.

The funeral service was conducted at the Springhill Junction Hall, by the Divisional Commander, Brigadier C. Knaap. The flag-draped casket was born by six uniformed Salvationists, some coming from Moncton, N.B., to do her this last honour. So great was the attendance that the service was relayed over a public-address system to the crowd outside. The Commanding Officer, Sr.-Major E. Grant, assisted, and Home League Secretary Mrs. F. Crawford soloed.

**Brother William Henderson**, of Calgary, Alta., Citadel, was called to higher service recently. He was one of the oldest soldiers and staunchest supporters of the Army in Calgary. He was promoted to Glory from the home of his son, at New Westminster, B.C.

The departed comrade was born at Hamilton, Scotland, and came to Sydney Mines, N.S., in 1902. Two years later he moved to Alberta and, in 1912, settled in Calgary, becoming a soldier of the Citadel Corps. He was a member of The Salvation Army's Calgary Advisory Board for some years, and in this capacity rendered valuable service. A well-known businessman throughout southern Alberta, he retired in 1953, since when he had been in failing health. His wife predeceased him in the summer of 1954.

The funeral service was conducted by the Commanding Officer, Sr.-Captain J. Robertson, assisted by Sr.-Major B. Dumerton. The Major recalled visiting Brother Henderson during the recent congress in Vancouver, when he witnessed to the continued possession of the peace of God. Tribute was also paid to his generous support of a large number of charitable and welfare organizations in Calgary.

Corps officers and correspondents are asked to note the final date for submission of reports covering Christmas and New Year activities. These must be postmarked not later than January 7, 1955, in order to have them published in THE WAR CRY.

(Continued from column 1)

Hagglund. Mr. and Mrs. George Callen sang a duet. Six uniformed soldiers of the corps were pallbearers. Interment was in Beechmont Cemetery. Brother Coutts is survived by his wife, and a son and daughter.



# Hallelujah!

A Christmas Carol For Home,  
Street, Or Meeting Hall



## A PROGRESSIVE COMMAND

(Continued from page 9)

guration in August last of the first Canadian Brengle Institute, when forty-one officers from all parts of the country met in Toronto for ten days of close study of the doctrine of holiness. Another outstanding memory of the Commissioner's command will be the history-making visit of the International Staff Band in May, 1952. It was an act of faith and courage fully justified by far-reaching results.

To be elected as the President of the 1954 High Council was a culminating honour to years of Salvation Army international leadership.

Evidence of the high esteem in which Commissioner and Mrs. Dalziel are held by people in all walks of life across Canada was provided by the large crowds attending their farewell meetings held in the principal cities of the Dominion, from St. John's, Nfld. to Victoria, B.C. In the minds of many was the significant moment in the 1954 Toronto Congress, when General Wilfred Kitching decorated the Commissioner with the medal signifying fifty years' faithful and unbroken service as an officer.

Mrs. Dalziel who, by her gracious charm has endeared herself to thousands in and out of The Salvation Army, has spent her career in Canada, and is well known as an expert in hospital affairs, having served as the superintendent of Army hospitals in all parts of the Dominion. Later, she held the responsible post of Women's Social Services Secretary. Mrs. Dalziel entered the training college from Victoria, B.C. and has a home background in the Salvationism of her parents that is not only reflected in Mrs. Dalziel's life and service but affectionately remembered by all who have known them. The first ten years of Mrs. Dalziel's career were spent in training college and divisional appointments; the next twenty-five in Women's Social Service work.

Mrs. Dalziel shares with the Commissioner the well-earned honours and the good wishes of friends not only in Canada but all over the world, as they lay down the responsibilities of active leadership and take up residence in Toronto as retired officers. To Mrs. Dalziel will go the heartfelt gratitude of thousands of Canadian women who ministered under her presidency in the league of mercy and the home league. One thing is certain—neither Commissioner nor Mrs. Dalziel will retire in one sense—they will always be eager to find something more to do for their Lord whom they served so faithfully all through the years.

## Brigade Visits Institution

THE Parkdale Citadel, Ottawa, Songster Brigade (Leader J. Simpson) recently accompanied the Commanding Officer and Mrs. Sr. Captain V. Marsland to the Rideau Industrial Farm, at Burritt's Rapids, Ont. At this institution they gave a helpful programme to 150 men. There were thirty members in the visiting party, Songster Mrs. W. Badley being the soloist.

Allegro 104  
Key G

Words and music by ERIC LEIDZEN (U.S.A.)

1 Shepherds were watching near Beth-le-hem;  
2 Kings, in the stable, the Sa-viour sought;  
3 Christmas has come to us once a-gain.

Hal-le-lu-jah! (Hal-le-lu-jah!)

Angels from Hea-ven ap-peared to them.  
Gold, myrrh and frankincense they had brought.  
Join us in well-ing the glad re-frain.

Hal-le-lu-jah! (Crushed at last was the Ser-pent's fang,  
Though in pa-la-ces they had dwelt,  
Wide our heart-door, Oh, let us sing,  
"Peace on earth" thro' the  
Round the man-ger they  
Let us wor-ship the

ma-dow rang,  
hum-bly, kneel;  
new-born King,  
Serve Him will-ing-ly and sing.

"Glo-ry be to God" they sang,  
Such pure bliss they ne'er had felt,  
Hal-le-lu-jah! Hal-le-lu-jah!  
Hal-le-lu-jah! Hal-le-lu-jah!

CHORUS  
(SOP. & TENOR)  
Let us one and all be sing-ing,  
(CONTR. & BASS)  
Let us all be sing-ing,  
(SOP. & CONTR.)  
While the Christ-mas bells are ring-ing,  
(TENOR & BASS)  
While the bells are ring-ing,

Hark! our ca-rol to Heav'n is wing-ing: Ha-le-lu-jah! Hal-le-lu-jah!

Musical Salvationist

## TO TOUR INDIA

ON Friday, December 10, Commissioner Arch Moffat, the International Secretary for Asia and Africa, planned to leave London for a visit to Ceylon, India (all four territories), Pakistan and Burma. The campaign will include many public meetings and the conducting of officers' councils. The Commissioner will also gather data for the General concerning the progress and problems of Army work in these lands, and meet territorial leaders in conference.

He will be accompanied throughout the tour by Lt.-Colonel S. Hannam, Under-Secretary for India at International Headquarters, and by Brigadier L. Russell, the International Auditor resident in India.

Somebody has said that many men possess a hundred acres of possibilities but keep only one-half an acre under cultivation.

## A Seasonable Song

Tune: "Jingle Bells"

WITH Jesus as my guide,  
I do not fear the foe.  
Through the paths of life,  
Happily I go;  
Bells ring in my heart,  
And make the way so bright,  
What joy it is to worship Him,  
And serve Him day and night.

Chorus:

Jesus saves, Jesus saves,  
Helps me all the way.  
Oh, the joy of knowing Him,  
And serving day by day;  
Jesus saves, Jesus saves,  
While I watch and pray;  
Oh, what joy will be my lot  
To meet Him some glad day.

Jim Payne,  
London, Ontario.

## Glimpses Of Many Lands

(Continued from page 12)

seventeen different nationalities represented, met together each day and, by sharing experiences, swiftly merged into a unity of spirit which was truly remarkable. A student council was elected the second day, with Sr. Major C. Cox (Detroit), the President, Brigadier O. Allit (Australia) and Sr. Major L. Even-den (Canada) Vice-Presidents.

For nearly eight weeks there was intense concentration on the theme of the course, broken only by the delegates specialising at corps, and the twice monthly cultural visits. These included Nottingham—the Founder's birthplace, with all its interest for Salvationists—the Campfield Press and St. Alban's instrument factory; Abney Park and Mile End Waste; the Assurance Society and the International Training College; also Canterbury and St. Alban's cathedrals. The principal, Lt.-Commissioner A. Gilliard, being an enthusiast on Salvation Army history, customs, legends and places, made each lecture and trip something to be remembered.

## Colourful Countries "Visited"

The evening session on "This Is My Story" brought forth a volume of memoirs, including the story of the Indian officer, whose father was beaten because of his conversion; Australian adventures in bushland and city; the Danish officer turned adrift into the Celebean Jungle to fend for himself whilst war ravaged the islands, and of the German comrade lost for four years behind the "invisible curtain". We heard of the solid work of Sweden, the wartime heroism of Salvationists in Norway; the South African story of teaching natives to be teachers, and of difficulties in corps work in Spanish-speaking South America; of the rehabilitation of destroyed properties in Holland. We absorbed tales of children's work in Denmark, then "journeyed" to far-off Hawaii. We heard of the four territories of the United States, and our own work in Great Britain. A wealth of incident revealed a wealth of God's grace, mercy, guidance, and love for a chaotic world.

The visit to Nottingham brought near to all the conversion and response to God's call of William Booth. The pawnshop, where the Founder worked, is still there and, on a side window in a narrow passageway may be seen the iron shutters which, as an apprentice, he opened and closed every day.

So the bonds of the international Salvation Army have been strengthened. Each evening at 9:30 vespers are sung—"Blest be the tie that binds our hearts in Christian love . . . Before our Father's Throne, we pour our ardent prayers," that love and prayer will be carried to twenty-four different places in the Army sphere, to help us by His grace to hold high the lamps of His Word, and so bring in "The Day of the Lord."

A false faith can float only in smooth water; a true faith is at home in storms.—C. H. Spurgeon.